

DuPage Water Commission

600 E. Butterfield Road, Elmhurst, IL 60126-4642 (630)834-0100 Fax: (630)834-0120

AGENDA

DUPAGE WATER COMMISSION

THURSDAY, APRIL 18, 2013 7:30 P.M.

600 EAST BUTTERFIELD ROAD ELMHURST, IL 60126

- I. Call to Order and Pledge of Allegiance
- II. Roll Call

(Majority of the Commissioners then in Office—minimum 7)

- III. Public Comments (limited to 3 minutes per person)
- IV. Approval of Minutes

(Concurrence of a Majority of those Commissioners Present, provided there is a quorum—minimum 4)

RECOMMENDED MOTION: To approve the Minutes of the March 14, 2013 Regular Meeting of the DuPage Water Commission (Voice Vote).

V. Charter Customer Hearing Regarding Management Budget Ordinance for the Fiscal Year Commencing May 1, 2013 and Ending April 30, 2014

(Concurrence of a Majority of those Commissioners Present, provided there is a quorum—minimum 4)

RECOMMENDED MOTION: To open the Charter Customer Hearing regarding the Management Budget Ordinance for the Fiscal Year Commencing May 1, 2013 and Ending April 30, 2014 (Voice Vote).

RECOMMENDED MOTION: To close the Charter Customer Hearing regarding the Management Budget Ordinance for the Fiscal Year Commencing May 1, 2013 and Ending April 30, 2014 (Voice Vote).

VI. Treasurer's Report – March 2013

(Concurrence of a Majority of those Commissioners Present, provided there is a quorum—minimum 4)

RECOMMENDED MOTION: To accept the March 2013 Treasurer's Report (Voice Vote).

All visitors must present a valid driver's license or other government-issued photo identification, sign in at the reception area and wear a visitor badge while at the DuPage Pumping Station.

VII. Committee Reports

A. Finance Committee

- 1. Report of 4/18/13 Finance Committee
- Ordinance No. O-1-13: An Ordinance Approving and Adopting an Annual Management Budget for the Fiscal Year Commencing May 1, 2013 and Ending April 30, 2014

(Concurrence of a Majority of the Appointed Commissioners—7)

3. Ordinance No. O-2-13: An Ordinance Establishing Fixed Costs to be Payable by Each Contract Customer for the Fiscal Year Commencing May 1, 2013 and Ending April 30, 2014

(Affirmative Majority of the Appointed Commissioners, containing the votes of at least 1/3 of the County Appointed Commissioners and 40% of the Municipal Appointed Commissioners—3 County + 3 Muni+1=7)

 Resolution No. R-12-13: A Resolution Authorizing and Directing the Use of General Account Balances for the Payment of Debt Service on the Northern Trust Certificate of Debt—\$5MM

(Concurrence of a Majority of the Appointed Commissioners—7)

5. Retain the services of Baker Tilly as Financial Services Provider at a cost not to exceed \$102,400.00

(Affirmative Majority of the Appointed Commissioners, containing the votes of at least 1/3 of the County Appointed Commissioners and 40% of the Municipal Appointed Commissioners—3 County + 3 Muni+1=7)

RECOMMENDED MOTION: To adopt item numbers 2 through 5 under the Finance Report section of the Agenda in a single group pursuant to the Omnibus Vote Procedures (Roll Call).

- 6. Actions on Other Items Listed on 4/18/13 Finance Committee Agenda
- B. Administration Committee
 - 1. Report of 4/18/13 Administration Committee
 - 2. Actions on Other Items Listed on 4/18/13 Administration Committee Agenda
- C. Engineering & Construction Committee
 - 1. Report of 4/18/13 Engineering & Construction Committee
 - Resolution No. R-9-13: A Resolution Approving and Ratifying Certain Contract TOB-7/12 Change Orders at the April 18, 2013, DuPage Water Commission Meeting— John Neri Construction Company, Inc. (Revised Contract Completion Date)

(Affirmative Majority of the Appointed Commissioners, containing the votes of at least 1/3 of the County Appointed Commissioners and 40% of the Municipal Appointed Commissioners—3 County + 3 Muni+1=7)

3. Resolution No. R-10-13: A Resolution Approving and Ratifying Certain Work Authorization Orders Under Quick Response Contract QR-9/11 at the April 18, 2013, DuPage Water Commission Meeting—Rossi Contractors, Inc. \$26,000.00 (estimated)

(Concurrence of a Majority of the Appointed Commissioners—7)

4. Resolution No. R-11-13: A Resolution Approving and Ratifying Certain Contract MS-19/12 Change Orders at the April 18, 2013 DuPage Water Commission Meeting – Airy's Inc. (Revised Contract Completion Date)

(Affirmative Majority of the Appointed Commissioners, containing the votes of at least 1/3 of the County Appointed Commissioners and 40% of the Municipal Appointed Commissioners—3 County + 3 Muni+1=7)

RECOMMENDED MOTION: To adopt item numbers 2 through 4 under the Engineering & Construction Report section of the Agenda in a single group pursuant to the Omnibus Vote Procedures (Roll Call).

5. Actions on Other Items Listed on 4/18/13 Engineering & Construction Committee Agenda

VIII. Accounts Payable

(Affirmative Majority of the Appointed Commissioners, containing the votes of at least 1/3 of the County Appointed Commissioners and 40% of the Municipal Appointed Commissioners—3 County + 3 Muni+1=7)

RECOMMENDED MOTION: To approve the Accounts Payable in the amount of \$6,143,250.01, subject to submission of all contractually required documentation, for invoices that have been received (Roll Call).

RECOMMENDED MOTION: To approve the Accounts Payable in the amount of \$7,073,771.22, subject to submission of all contractually required documentation, for invoices that have not yet been received but have been estimated (Roll Call).

- IX. Chairman's Report
- X. Omnibus Vote Requiring Majority Vote
- XI. Omnibus Vote Requiring Super-Majority or Special Majority Vote
- XII. Old Business
- XIII. New Business

XIV. Executive Session

(Concurrence of a Majority of those Commissioners Present, provided there is a quorum—minimum 4)

RECOMMENDED MOTION: To go into Executive Session to discuss security procedures pursuant to 5 ILCS 120/2(c)(8), to discuss matters related to personnel pursuant to 5 ILCS 120/2(c)(1) and (2), to discuss acquisition of real estate pursuant to 5 ILCS 120/2(c)(5), to discuss pending, probable, or imminent litigation pursuant to 5 ILCS 120/2(c)(11), and/or to discuss minutes of closed meetings pursuant to 5 ILCS 120/2(c)(21) (Roll Call).

RECOMMENDED MOTION: To come out of Executive Session (Voice Vote).

XV. Adjournment

(Concurrence of a Majority of those Commissioners Present, provided there is a quorum—minimum 4)

Board/Agendas/Commission/2013/April 2013/Rcm1304.docx



MINUTES OF A MEETING OF THE DUPAGE WATER COMMISSION HELD ON THURSDAY, MARCH 14, 2013 600 E. BUTTERFIELD ROAD ELMHURST, ILLINOIS

The meeting was called to order by Chairman Zay at 7:31 P.M.

Chairman Zay opened the meeting by congratulating Joseph Broda on his appointment as Municipal Representative for District 2 and changed the order of Business to administer the Oath of Office. Commissioner Joseph Broda took his Oath.

Commissioners in attendance: J. Broda, R. Furstenau, C. Janc, J. Pruyn, M. Scheck, J. B. Webb, and J. Zay

Commissioners Absent: L. Crawford, D. Loftus, W. Murphy, D. Russo, F. Saverino, and P. Suess

Also in attendance: Treasurer D. Ellsworth, J. Spatz, C. Johnson, C. Peterson, T. McGhee, J. Rodriguez, M. Weed, F. Frelka, R. C. Bostick, E. Kazmierczak, and G. Gorski of Gorski & Good, LLP

Chairman Zay noted that Commissioner Murphy's absence was due to a scheduling conflict with the regularly scheduled Village of Woodridge monthly meeting and the Commission's rescheduled March Board meeting being held on the same night.

PUBLIC COMMENT

None

APPROVAL OF MINUTES

Commissioner Furstenau moved to approve the Minutes of the February 21, 2013 Regular Meeting and the Minutes of the February 21, 2013 Special Committee of the Whole Meeting. Seconded by Commissioner Janc and unanimously approved by a Voice Vote.

All voted aye. Motion carried.

TREASURER REPORT

Treasurer Ellsworth presented the February 2013 Treasurer's Report, consisting of six pages.

Treasurer Ellsworth pointed out the \$63MM of cash and investments on page 1, noting that the balance was down by \$7.5MM from the previous month due to a \$9MM payment to the escrow agent as part of bond refinance that was done on February 1st. Treasurer Ellsworth also pointed out the schedule of investments on pages 2, 3, and 4 totaling \$60.6MM and the market yield on the total portfolio showed 37 basis points.

Minutes of the 3/14/13 Meeting

Treasurer Ellsworth pointed out a change in the allocation in the investments between the various reserve accounts relating to the bond refinance and the adoption of a new fund balance policy. Pursuant to the new reserve policy, the significant changes were the elimination of the O&M reserve and depreciation accounts. The general account decreased from \$16MM to \$8.3MM and the creation of two new reserve accounts were the operating reserve account which has \$34MM and the long term water capital reserve account which has \$1.2MM. On page 5, the statement of cash flows showed a decrease in cash and investments by \$14MM and operating activities decreased cash slightly over \$175,000. The sales tax receipts showed an increase in cash of \$27MM. Debt service payments totaled \$40MM with capital assets decreasing cash by \$1.5MM. On page 6, the monthly cash/operating report showed that the Commission had met or exceeded all of its reserve requirements and approximately \$75.4MM of outstanding debt in Table 3, Rows H, I and J.

<u>Commissioner Furstenau moved to accept the February 2013 Treasurer's Report.</u> Seconded by Commissioner Pruyn and unanimously approved by a Voice Vote.

All voted aye. Motion carried.

COMMITTEE REPORTS

Finance Committee – Reported by Commissioner Pruyn

Commissioner Pruyn reported that the Finance Committee reviewed all items listed on the Finance Committee Agenda.

With regards to the Commission's Water Revenue Refunding Bonds, Series 2013, Commissioner Pruyn stated that legal counsel for Ice Miller would be preparing an opinion letter confirming that the Commission does not need to do an arbitrage tax rebate calculation on the new bonds which in turn would save approximately \$3,000.00-\$5,000.00.

With regards to the Debt Certificates, Commissioner Pruyn noted that staff would be looking into various refinancing options for potential interest savings. The \$3MM of debt remaining with West Suburban Bank is scheduled to be paid off in June and that a possible \$5MM payment may be paid to Northern Trust Bank before the end of the fiscal year.

With respect to the Interest Period under the Northern Trust Certificate of Debt, Commissioner Pruyn stated that the Finance Committee recommended electing another one month interest period as the interest rate had remained the same.

Administration Committee

No meeting due to lack of a quorum.

Minutes of the 3/14/13 Meeting

Engineering & Construction Committee – Reported by Commissioner Furstenau

Commissioner Furstenau reported that the Engineering & Construction Committee reviewed all items listed on the Engineering & Construction Committee Agenda with no issue.

ACCOUNTS PAYABLE

Commissioner Janc moved to approve the Accounts Payable in the amount of \$6,595,144.63 subject to submission of all contractually required documentation, for invoices that have been received and for invoices that have not yet been received but have been estimated, as revised. Seconded by Commissioner Pruyn and unanimously approved by a Roll Call Vote:

Ayes: J. Broda, R. Furstenau, C. Janc, J. Pruyn, M. Scheck, J. B. Webb, and J.

Zay

Nays: None

Absent: L. Crawford, D. Loftus, W. Murphy, D. Russo, F. Saverino, and P. Suess

CHAIRMAN'S REPORT

In referring to the Rory Group Contract which was listed on the Agenda for Board consideration, Chairman Zay noted various reasons for the need of a consultant. Chairman Zay explained that the Rory Group provides consulting services for the City of Chicago and felt that their assistance would be beneficial in resolving various intergovernmental issues.

Discussion ensued with the following concerns:

- Provide a guideline of the issues needed to be resolved
- Build a cooperative partnership with Chicago
- Provide monthly status reports
- Action taken if desired results are not obtained timely
- Termination of Agreement

After Commissioner Pruyn confirmed that the contract could be terminated, at any time, should the Board feel desired results were not being achieved, <u>Commissioner Furstenau moved to authorize the Execution of a Consulting Agreement with Rory Group, LLC. in an amount not to exceed \$15,000.00</u>. Seconded by Commissioner Scheck and unanimously approved by a Roll Call Vote:

Ayes: J. Broda, R. Furstenau, C. Janc, J. Pruyn, M. Scheck, J. B. Webb, and J.

Zav

Nays: None

Minutes of the 3/14/13 Meeting

Absent: L. Crawford, D. Loftus, W. Murphy, D. Russo, F. Saverino, and P. Suess

OMNIBUS VOTE REQUIRING MAJORITY VOTE

None

OMNIBUS VOTE REQUIRING SUPER-MAJORITY OR SPECIAL MAJORITY VOTE

None

OLD BUSINESS

Chairman Zay reminded the Board that approval of the FY 2013-2014 budget would be on the April Agenda and asked all Commissioners with questions to submit them to staff in writing and in advance of the meeting to allow staff time to prepare responses.

In referring back to a discussion at the February meeting regarding a potential proposal in Springfield which could allow outside organizations to tap into the Commissions transmission lines, General Manager Spatz informed the Board of a meeting that was being held the following day with representatives from the City of Hodgkins, consultant/lobbyist John Millner, and the Commission's legal counsel to discuss the possible legislation. Commissioner Pruyn asked if the legislation passed, would there be a problem with the Commission's water allocation of Lake Michigan water. General Manager Spatz replied no and explained that the problem would not be with the allocation, but more with future DuPage County capacity. General Manager Spatz further explained that similar requests had been made by the City of Hodgkins for supplemental service in 2003, 2006, and 2009. In 2009, a hydraulic study had been conducted and hydraulically it could be done, but that the concern still remained with the capacity growth.

NEW BUSINESS

None

EXECUTIVE SESSION

None

<u>Commissioner Janc moved to adjourn the meeting at 8:05 P.M.</u> Seconded by Commissioner Pruyn and unanimously approved by a Voice Vote.

All voted ave. Motion carried.

Board/Minutes/Commission/2013/Rcm130314docx

| FUNDS CONSIST OF: | March 31, 2013 | February 28, 2013 | INCR (DECR.) |
|-------------------------------|----------------|-------------------|----------------|
| PETTY CASH | 1,200.00 | 1,200.00 | 0.00 |
| CASH AT HARRIS BANK | 2,516,016.25 | 2,297,848.11 | 218,168.14 |
| TOTAL CASH | 2,517,216.25 | 2,299,048.11 | 218,168.14 |
| ILLINOIS FUNDS MONEY MARKET | 6,078,759.02 | 6,407,353.94 | (328,594.92) |
| IIIT MONEY MARKET FUNDS | 2,758,179.45 | 6,400,998.20 | (3,642,818.75) |
| BMO HARRIS MONEY MARKET FUNDS | 13,035,048.75 | 7,800,745.48 | 5,234,303.27 |
| U. S. TREASURY INVESTMENTS | 18,252,264.24 | 14,373,901.51 | 3,878,362.73 |
| U. S. AGENCY INVESTMENTS | 18,463,371.74 | 16,065,162.61 | 2,398,209.13 |
| MUNICIPAL BONDS | 3,874,880.89 | 3,604,263.31 | 270,617.58 |
| COMMERCIAL PAPÉR | 1,399,609.18 | 3,997,918.91 | (2,598,309.73) |
| CERTIFICATES OF DEPOSIT | 1,973,000.00 | 1,973,000.00 | 0.00 |
| TOTAL INVESTMENTS | 65,835,113.27 | 60,623,343.96 | 5,211,769.31 |
| TOTAL CASH AND INVESTMENTS | 68,352,329.52 | 62,922,392.07 | 5,429,937.45 |
| | March 31, 2013 | February 28, 2013 | % CHANGE |
| ILLINOIS FUNDS MONEY MARKET | 9.3% | 10.5% | -5.1% |
| IIIT MONEY MARKET FUNDS | 4.2% | 10.6% | -56.9% |
| BMO HARRIS MONEY MARKET FUNDS | 19.8% | 12.9% | 67.1% |
| U. S. TREASURY INVESTMENTS | 27.7% | 23.7% | 27.0% |
| U. S. AGENCY INVESTMENTS | 28.0% | 26.5% | 14.9% |
| MUNICIPAL BONDS | 5.9% | 5.9% | 7.5% |
| COMMERCIAL PAPER | 2.1% | 6.6% | -65.0% |
| CERTIFICATES OF DEPOSIT | 3.0% | 3.3% | 0.0% |
| TOTAL INVESTMENTS | 100.0% | 100.0% | 8.6% |

Note 1 - Investments are carried at amortized cost.

| FUND SOURCE | COUPON RATE | PURCHASE DATE | MATURITY DATE | | APPROX. MARKET YIELD | | PAR VALUE | A | MORTIZED COST | | MORTIZED DISCOUNT PREMIUM) | | PURCHASE PRICE | ACCRUED INTEREST 03/31/13 |
|---|--|--|--|------------------------------|--|----------|--|----|--|----------|---|----|--|--|
| Water Fund Oper. & Maint, Acct. (01-1211 & 01-1211.01) | | | | | | | | | | | | | | |
| BMO Harris - Money Market | 0.200% | 03/31/13 | 04/01/13 | 1 | 0.200% | | 10,568,848.75 | | 10,568,848.75 | waa- | - | | 10,568,848.75 | • |
| | | | | | 0.200% | \$ | 10,568,848.75 | s | 10,568,848.75 | \$ | - | \$ | 10,568,848.75 | \$ - |
| Revenue Bond Interest Account (01-1212) | | | | | | | | | | | | | | |
| BMO Harris | 0.000% | 03/31/13 | 04/01/13 | | 0.000% | \$ | 79,400.00 | \$ | 79,400.00 | \$ | - | \$ | 79,400.00 | \$ • |
| Revenue Bond Principal (01-1213) | | | | | | | | | | | | | | |
| BMO Harris | 0.000% | 03/31/13 | 04/01/13 | | 0.000% | \$ | 2,386,800.00 | \$ | 2,386,800.00 | \$ | - | \$ | 2,386,800.00 | \$ • |
| Water Fund General Account (01-1217 & 1217.01) | | | | | | | | | | | | | | |
| Illinois Funds-Money Market | 0.062% | 03/31/13 | 04/01/13 | 1 | 0.062% | \$ | 6,078,759.02 | \$ | 6,078,759.02 | \$ | - | \$ | 6,078,759.02 | \$ - |
| IIIT - Money Market (PFM Asset Management) | 0.030% | 03/31/13 | 04/01/13 | 1 | 0.030% | | 41,980.69 | | 41,980.69 | | - | | 41,980.69 | - |
| CD - Bank of the West (PFM Asset Management) CD - Tristate Capital Bank (PFM Asset Management) CD - Sterling National Bank (PFM Asset Management) CD - PrivateBank & Trust(PFM Asset Management) CD - Israel Discount Bank of NY (PFM Asset Management) | 0.700% 0.550% 0.450% 0.850% 0.700% | 04/20/12 04/23/12 04/24/12 04/20/12 04/20/12 | 04/22/13 04/23/13 04/24/13 04/21/14 04/21/14 | 22 23 24 386 386 | 0.700% 0.550% 0.450% 0.850% 0.700% | | 248,000.00 248,000.00 248,000.00 245,000.00 246,000.00 | | 248,000.00 248,000.00 248,000.00 245,000.00 246,000.00 | | • • • | | 248,000.00 248,000.00 248,000.00 245,000.00 246,000.00 | 1,645.63 1,281.79 1,045.68 1,974.10 1,632.36 |
| CD - Onewest Bank (PFM Asset Management) CD - Orrstown Bank (PFM Asset Management) CD - National Republic Bank (PFM Asset Management) | 0.750% 0.700% 0.650% | 04/20/12 04/20/12 04/24/12 | 04/21/14 04/21/14 04/24/14 | 386 386 389 | 0.750% 0.700% 0.650% | | 246,000.00 246,000.00 246,000.00 | | 246,000.00 246,000.00 246,000.00 | | - - - | | 246,000.00 246,000.00 246,000.00 | 1,748.96 1,632.36 1,498.24 |
| | Weighted a | Avg Maturity | 62 | | 0.210% | <u>.</u> | 8,093,739.71 | | 8,093,739.71 | \$ —- | | \$ | 8,093,739.71 | \$ 12,459.12 |
| Sales Tax Funds (01-1230 & 01-1230.01) | | | | | | | | | | | | | | |
| IIIT - Money Market (PFM Asset Management) | 0.030% | 03/31/13 | 04/01/13 | 1 | 0.030% | | 2,014,345.47 | | 2,014,345.47 | | - | | 2,014,345.47 | - |
| US Treasury Notes (PFM Asset Management) | 0.375% 2.000% 1.875% 1.000% | 04/30/12 04/30/12 04/30/12 04/30/12 | 07/31/13 11/30/13 02/28/14 05/15/14 | 122 244 334 410 | 0.230% 0.260% 0.270% 0.290% | | 750,000.00 400,000.00 750,000.00 750,000.00 | | 750,367.76 404,620.04 760,936.67 755,963.66 | | (1,009.19) (6,379.96) (11,006.69) (4,876.18) | | 751,376.95 411,900.00 771,943.36 760,839.84 | 466.16 2,681.32 1,222.83 2.838.40 |
| US Treasury Notes (PFM Asset Management) | 2.375% | 03/21/13 | 10/31/14 | 579 | 0.230% | | 375,000.00 | | 387,691.05 | | (243.52) | | 387,934.57 312,644.53 | 3,739.64 |
| US Treasury Notes (PFM Asset Management) | 1.750% 1.375% 2.000% 2.000% | 09/06/12 11/29/12 01/30/13 03/28/13 | 07/31/15 11/30/15 01/31/16 04/30/16 | 852 974 1,036 1,126 | 0.290% 0.350% 0.440% 0.380% | | 300,000.00 225,000.00 35,000.00 100,000.00 | | 310,168.97 231,112.97 36,538.02 104,958.89 | | (2,475.56) (733.71) (83.46) (17.67) | | 231,846.68 36,621.48 104,976.56 | 870.17 1,036.92 116.02 839.78 |
| Regional Trans Auth, IL. Rev Bonds (PFM Management) MD ST Econ Dev Corp Rev Bonds (PFM) IL ST Unemployment Rev Bonds (PFM Asset Manageme | 1.064% 0.750% | 06/26/12 10/31/12 07/31/12 | 06/01/14 06/01/15 06/15/15 | 427 792 806 | 1.060% 0.730% 0.850% | | 165,000.00 170,000.00 200,000.00 | | 165,000.00 170,071.44 218,074.20 | | (13.56) (5,423.80) | | 165,000.00 170,085.00 223,498.00 | 585.20 534.79 2.944.44 |
| OR ST GO Bonds (PFM) | 0.497% | 02/13/13 | 08/01/15 | 853 | 0.500% | | 100,000.00 | | 100,000.00 | | | | 100,000.00 | 66.27 |
| FHLB Notes (PFM Asset Management) FHLMC Notes (PFM Asset Management) FHLMC Notes (PFM Asset Management) | 0.300% 1.000% 0.625% | 04/30/12 04/30/12 04/30/12 | 08/27/14 12/29/14 | 46 514 638 | 0.240% 0.400% 0.480% | | 100,000.00 750,000.00 750,000.00 | - | 100,007.12 756,323.10 751,914.95 | | (52.28) (4,116.90) (1,002.55) | | 100,059.40 760,440.00 752,917.50 | 112.50 708.33 1,197.92 |
| FNMA Notes (PFM Asset Management) Fannie Mae Global Notes (PFM Asset Management) Fannie Mae Global Notes (PFM Asset Management) | 0.500% 0.375% 0.500% | 08/07/12 11/16/12 02/14/13 | 08/07/15 12/21/15 03/30/16 | 859 995 1,095 | 0.500% 0.450% 0.540% | | 350,000.00 175,000.00 115,000.00 | | 349,972.54 174,641.28 114,874.15 | | 7.54 49.03 5.25 | | 349,965.00 174,592.25 114,868.90 | 262.50 182.29 1.60 |
| Toyota Motor Commercial Paper (PFM Asset Management GE Commercial Paper (PFM Asset Management) | 0.370% 0.330% | 11/16/12 11/16/12 | 06/13/13 06/13/13 | 74 74 | 0.300% 0.250% | | 250,000.00 250,000.00 | | 249,847.92 249,873.26 | | 283.34 236.11 | | 249,564.58 249,637.15 | : |
| | | | | | 0.301% | 3 | 9,074,345.47 | \$ | 9,157,303.46 | s | (36,853.76) | \$ | 9,194,157.22 | \$ 20,407.08 |
| | Weinhted | Avg Maturity | 391 | | | | | | | | | _ | | |

| | OUPON F RATE | PURCHASE DATE | MATURITY DATE | | APPROX. MARKET YIELD | PAR VALUE | AMORTIZED COST | AMORTIZED DISCOUNT (PREMIUM) | PURCHASE PRICE | ACCRUED INTEREST 03/31/13 |
|--|-----------------|------------------|------------------|-------|----------------------------|--------------|----------------|------------------------------------|-------------------|---------------------------------|
| Nater Fund Operating Reserve (01-1218) | | | | | | | | | | |
| HT - Money Market (PFM Asset Management) (| 0.030% | 03/31/13 | 04/01/13 | 1 | 0.030% | 412,660.35 | 412,660.35 | - | 412,660.35 | - |
| JS Treasury Notes (PFM Asset Management) | 1.875% | 03/30/12 | 02/28/14 | 334 | 0.340% | 150,000.00 | 152,100.52 | (471.68) | 152,572.20 | 244,57 |
| JS Treasury Notes (PFM Asset Management) | 1.875% | 03/30/12 | 02/28/14 | 334 | 0.340% | 225,000.00 | 228,150,78 | (707.52) | 228,858.30 | 366.85 |
| JS Treasury Notes (PFM Asset Management) | 1.875% | 04/23/12 | 02/28/14 | 334 | 0.270% | 750,000.00 | 760,968.95 | (1,892.05) | 762,861.00 | 1,222.83 |
| JS Treasury Notes (PFM Asset Management) | 1.875% | 11/16/12 | 04/30/14 | 395 | 0.230% | 715.000.00 | 727,666,44 | (1,494,13) | 729,160.57 | 5,629.14 |
| JS Treasury Notes (PFM Asset Management) | 1.000% | 03/30/12 | 05/15/14 | 410 | 0.370% | 1,000,000.00 | 1,007.059.32 | (2,667.68) | 1,009,727.00 | 3,784.53 |
| JS Treasury Notes (PFM Asset Management) (| 0.750% | 04/23/12 | 06/15/14 | 441 | 0.290% | 750,000.00 | 754,107.60 | (1,194.90) | 755,302.50 | 1,653.50 |
| | 2.125% | 11/16/12 | 11/30/14 | 609 | 0.260% | 650,000.00 | 670.146.61 | (1,460.69) | 671,607.30 | 4,629.46 |
| | 2.375% | 04/24/12 | 02/28/15 | 699 | 0.410% | 500,000.00 | 518,740.40 | (2,353.60) | 521,094.00 | 1,032.61 |
| | 2.375% | 02/25/13 | 02/28/15 | 699 | 0.280% | 600,000.00 | 623,980.72 | (1,332.08) | 625.312.80 | 1,239.13 |
| | 2.375% | 11/16/12 | 02/28/15 | 699 | 0.280% | 650,000.00 | 676,006.94 | (1,415.26) | 677,422,20 | 1,342.39 |
| | 1.875% | 03/30/12 | 06/30/15 | 821 | 0.580% | 225,000.00 | 231,519.93 | (1,724.29) | 233,244.22 | 1,060.51 |
| | 1.875% | 03/30/12 | 06/30/15 | 821 | 0.580% | 650,000,00 | 668,835,37 | (4,981.28) | 673.816.65 | 3.063.71 |
| | 1.750% | 09/06/12 | 07/31/15 | 852 | 0.330% | 425,000.00 | 439,018.62 | (623.90) | 439,642.52 | 1,232.73 |
| | 1.750% | 06/27/12 | 07/31/15 | 852 | 0.460% | 550,000.00 | 566,497.81 | (2,451.34) | 568,949,15 | 1,595,30 |
| | 1.250% | 03/30/12 | 10/31/15 | 944 | 0.650% | 200,000.00 | 203.040.48 | (1,725,12) | 204,765,60 | 1,049.72 |
| | 1.250% | 03/30/12 | 10/31/15 | 944 | 0.650% | 455,000.00 | 461,917.08 | (3.924.66) | 465,841.74 | 2,388.12 |
| | 1.375% | 11/29/12 | 11/30/15 | 974 | 0.350% | 250,000,00 | 256,792.19 | (82.81) | 256,875.00 | 1,152.13 |
| | 1.000% | 03/06/13 | 10/31/16 | 1,310 | 0.490% | 1,500,000.00 | 1,527,117.86 | (538.39) | 1,527,656,25 | 6,298.34 |
| | 0.625% | 03/12/13 | 05/31/17 | 1.522 | 0.720% | 1,100,000.00 | 1,095,928.31 | 53.31 | 1,095,875.00 | 2.304.26 |
| | 0.500% | 08/15/12 | 07/31/17 | 1,583 | 0.740% | 100,000,00 | 98.990.66 | (17.14) | 99.007.80 | 82.87 |
| | 0.500% | 08/15/12 | 07/31/17 | 1.583 | 0.740% | 250.000.00 | 247,476.63 | (42.87) | 247,519,50 | 207.18 |
| | 0.625% | 10/31/12 | 09/30/17 | 1.644 | 0.750% | 100,000.00 | 99,466.67 | 99.49 | 99.367.18 | 1.71 |
| | 0.625% | 10/31/12 | 09/30/17 | 1,644 | 0.750% | 300,000.00 | 298.400.02 | 298.46 | 298,101.56 | 5.12 |
| | 0.750% | 11/01/12 | 10/31/17 | 1.675 | 0.740% | 100.000.00 | 100,053.91 | 210.11 | 99,843,80 | 314,92 |
| | 0.625% | 11/05/12 | 10/31/17 | 1,675 | 0.740% | 175.000.00 | 175.094.35 | 367.70 | 174,726.65 | 551.10 |
| | 0.750% | 03/08/13 | 02/28/18 | 1,795 | 0.850% | 1,500,000.00 | 1,492,827.83 | 93.45 | 1,492,734.38 | 978.26 |
| Regional Trans Auth, IL Rev Bonds (PFM Management) | 1.064% | 06/26/12 | 06/01/14 | 427 | 1.060% | 100,000.00 | 100,457.00 | - | 100,457.00 | 354.67 |
| | 1.064% | 06/26/12 | 06/01/14 | 427 | 1.060% | 185,000.00 | 185,845.45 | - | 185,845.45 | 656.13 |
| | 1.064% | 06/26/12 | 06/01/14 | 427 | 1.060% | 200,000.00 | 200,914.00 | - | 200,914.00 | 709.33 |
| | 0.750% | 10/31/12 | 06/01/15 | 792 | 0.730% | 120,000.00 | 120.050.43 | (3.57) | 120,054.00 | 377.50 |
| | 0.750% | 10/31/12 | 06/01/15 | 792 | 0.730% | 270,000.00 | 270,113.47 | (8.03) | 270,121.50 | 849.38 |
| | 0.750% | 10/31/12 | 06/01/15 | 792 | 0.730% | 300,000.00 | 300,126.08 | (8.92) | 300,135.00 | 943.75 |
| | 5.000% | 07/31/12 | 06/15/15 | 806 | 0.850% | 200,000.00 | 218,074.20 | (1,873.80) | 219,948.00 | 2,944,44 |
| | 0.497% | 02/13/13 | 08/01/15 | 853 | 0.500% | 135,000.00 | 134,958.15 | ., | 134,958.15 | 89.46 |
| | 1.050% | 03/27/13 | 02/01/16 | 1,037 | 0.930% | 275,000.00 | 275.925.89 | (3.61) | 275,929.50 | 32.08 |
| | 5.000% | 07/31/12 | 06/15/16 | 1,172 | 1.050% | 100,000.00 | 112.406.65 | (1,431,35) | 113,838.00 | 1.472.22 |
| | 5.000% | 07/31/12 | 06/15/16 | 1,172 | 1.050% | 300,000.00 | 337,219.94 | (4,294.06) | 341,514.00 | 4,416.67 |
| | 5.000% | 05/25/12 | 08/01/16 | 1.219 | 1.010% | 125,000,00 | 141,302.85 | (1,700.90) | 143,003.75 | 1,041.67 |
| | 5.000% | 05/25/12 | 08/01/16 | 1,219 | 1.010% | 300,000.00 | 339,126.84 | (4,082.16) | 343,209.00 | 2.500.00 |
| | 5.000% | 06/27/12 | 01/01/17 | 1.372 | 1.130% | 125.000.00 | 142,710.09 | (2,604.91) | 145.315.00 | 1,562.50 |
| | 5.000% | 06/27/12 | 01/01/17 | 1,372 | 1.130% | 300,000.00 | 342,504.21 | (6,251.79) | 348,756.00 | 3,750.00 |

| FUND SOURCE | COUPON RATE | PURCHASE DATE | MATURITY DATE | ., | APPROX. MARKET YIELD | PAR VALUE | AMORTIZED COST | AMORTIZED DISCOUNT (PREMIUM) | PURCHASE PRICE | II. | CCRUED ITEREST 03/31/13 |
|---|--|--|--------------------------|----------------|---|----------------------------|----------------------------|------------------------------------|----------------------------|-----|-------------------------------|
| Water Fund Operating Reserve (01-1218) Continued | | | | | | | | | | | |
| FHLMC Notes (PFM Asset Management) | 1.000% | 04/23/12 | 08/27/14 | 514 | 0.410% | 750,000.00 | 756,235.08 | (2,700.46) | 758,935.54 | | 708.33 |
| FHLMC Notes (PFM Asset Management) | 1.000% | 03/30/12 | 08/27/14 | 514 | 0.480% | 1,000,000.00 | 1,007,260.24 | (4,653.82) | 1,011,914.06 | | 944.44 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.750% | 05/31/12 | 11/25/14 | 604 | 0.500% | 800,000.00 | 803,243.70 | (3,473.90) | 806,717.60 | | 2,100.00 |
| Fannie Mae Global Notes (PFM Asset Management) Fannie Mae Global Notes (PFM Asset Management) | 0.750% 0.750% | 03/30/12 03/30/12 | 12/19/14 12/19/14 | 628 628 | 0.570% 0.570% | 425,000.00 1,000,000.00 | 426,340.05 1,003,153.05 | (2,069.30) (4,868.95) | 428,409.35 1,008,022.00 | | 903.13 2,125.00 |
| FHLMC Notes (PFM Asset Management) | 0.625% | 04/23/12 | 12/29/14 | 638 | 0.480% | 750,000.00 | 751,832.84 | (2,637.91) | 754,470.75 | | 1,197.92 |
| Fannie Mae Global Notes (PFM Asset Management) | 0.375% | 03/30/12 | 03/16/15 | 715 | 0.600% | 425.000.00 | 423,116.88 | (2,277.94) | 425,394.82 | | 66.41 |
| Fannie Mae Global Notes (PFM Asset Management) | 0.375% | 03/30/12 | 03/16/15 | 715 | 0.600% | 1,000,000.00 | 995,569.12 | (5,359.88) | 1,000,929.00 | | 156.25 |
| Fannie Mae Global Notes (PFM Asset Management) | 0.500% | 04/23/12 | 05/27/15 | 787 | 0.550% | 750,000.00 | 749,198.40 | (2,973.60) | 752,172.00 | | 1,291.67 |
| FNMA Notes (PFM Asset Management) | 0.500% | 08/07/12 | 08/07/15 | 859 | 0.500% | 500,000.00 | 499,960.78 | 266.28 | 499,694.50 | | 375.00 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.500% | 07/30/12 | 08/28/15 | 880 | 0.470% | 630,000.00 | 630,464.84 | (923.68) | 631,388.52 | | 271.25 |
| Fannie Mae Global Notes (PFM Asset Management) | 0.375% | 11/16/12 | 12/21/15 | 995 | 0.450% | 165,000.00 | 164,661.78 | 113.72 | 164,548.06 | | 171.88 |
| Fannie Mae Global Notes (PFM Asset Management) Fannie Mae Global Notes (PFM Asset Management) | 0.375% 0.375% | 11/16/12 11/16/12 | 12/21/15 12/21/15 | 995 995 | 0.450% 0.450% | 275,000.00 | 274,436.30 299,385.06 | 189.53 206.76 | 274,246.77 | | 286.46 312.50 |
| FNMA Notes (PFM Asset Management) | 0.375% | 11/16/12 | 12/21/15 | 995 995 | 0.450% | 300,000.00 650,000.00 | 299,385.06 649,096.49 | 206.76 876.84 | 299,178.30 648,219.65 | | 677.08 |
| Fannie Mae Global Notes (PFM Asset Management) | 0.500% | 02/14/13 | 03/30/16 | 1.095 | 0.430% | 270.000.00 | 269.704.52 | (9.28) | 269.713.80 | | 3.75 |
| Fannie Mae Global Notes (PFM Asset Management) | 0.500% | 02/14/13 | 03/30/16 | 1,095 | 0.540% | 540,000.00 | 539,409.05 | (18.55) | 539,427.60 | | 7.50 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.500% | 03/07/13 | 05/13/16 | 1,139 | 0.500% | 960,000.00 | 959,943.36 | 0.96 | 959,942.40 | | 320.00 |
| FHLMC Notes (PFM Asset Management) | 2.500% | 03/30/12 | 05/27/16 | 1,153 | 0.960% | 200,000.00 | 209,537.45 | (2,940.95) | 212,478.40 | | 1,722.22 |
| FHLMC Notes (PFM Asset Management) | 2.500% | 03/30/12 | 05/27/16 | 1,153 | 0.960% | 500,000.00 | 523,843.62 | (7,352.38) | 531,196.00 | | 4,305.56 |
| FNMA Notes (PFM Asset Management) | 1.250% | 03/30/12 | 09/28/16 | 1,277 | 1.060% | 200,000.00 | 201,265.25 | (3,140.95) | 204,406.20 | | 20.83 |
| FNMA Notes (PFM Asset Management | 1.250% | 03/30/12 | 09/28/16 | 1,277 | 1.060% | 500,000.00 | 503,163.12 | (7,852.38) | 511,015.50 | | 52.08 |
| FNMA Notes (PFM Asset Management) | 1.250% | 03/30/12 | 01/30/17 | 1,401 | 1.160% | 100,000.00 | 100,343.84 | (1,993.66) | 102,337.50 | | 211.81 |
| FNMA Notes (PFM Asset Management Freddie Mac Global Notes (PFM Asset Management) | 1.250% 1.000% | 03/30/12 07/31/12 | 01/30/17 07/28/17 | 1,401 | 1.160% 0.860% | 175,000.00 125,000.00 | 175,601.72 | (3,488.90) | 179,090.62 125,742.25 | | 370.66 218.75 |
| Freddie Mac Global Notes (PFM Asset Management) | 1.000% | 07/31/12 | 07/28/17 | 1,580 1,580 | 0.860% | 300,000.00 | 125,727.03 301,744.88 | (15.22) (36.52) | 301,781.40 | | 525.00 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.875% | 09/06/12 | 08/28/17 | 1,611 | 0.820% | 200,000.00 | 200,441.78 | 519.78 | 199,922.00 | | 150.69 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.875% | 09/06/12 | 08/28/17 | 1,611 | 0.820% | 475,000.00 | 476,049.23 | 1,234,48 | 474,814.75 | | 357.90 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.875% | 03/27/13 | 03/07/18 | 1,802 | 0.930% | 450,000.00 | 448,814.62 | 2.62 | 448,812.00 | | 262.50 |
| Freddie Mac Global Notes (PFM Asset Management) | 0.875% | 03/12/13 | 03/07/18 | 1,802 | 1.020% | 1,100,000.00 | 1,092,096.63 | 82.63 | 1,092,014.00 | | 641.67 |
| Bank of Tokyo Commercial Paper (PFM Asset Managem | 0.280% | 12/17/12 | 04/17/13 | 17 | 0.280% | 900,000.00 | 899,888.00 | 144.50 | 899,743.50 | | - |
| | | | | | 0.588% | \$ 33,732,660.35 | \$ 34,177,830.31 | \$ (107,392.10) | \$ 34,285,222.41 | \$ | 85,889.03 |
| | Weighted A | Avg Maturity | 939 | | | | | | | | |
| | COUPON | PURCHASE | MATURITY | | APPROX. | PAR | | AMORTIZED DISCOUNT | PURCHASE | | CCRUED |
| FUND SOURCE | RATE | DATE | DATE | | YIELD | VALUE | AMORTIZED COST | (PREMIUM) | PRICE | | 03/31/13 |
| Water Fund L-T Water Capital Reserve (01-1219) | | | | | | | | | | | |
| IIIT - Money Market (PFM Asset Management) | 0.030% | 03/31/13 | 04/01/13 | 1 | 0.030% | 289,192.94 | 289,192.94 | - | 289,192.94 | | • |
| US Treasury Notes (PFM Asset Management) | 1.000% | 03/30/12 | 05/15/14 | 410 | 0.370% | 425,000.00 | 428,000.21 | (1,133.76) | 429,133.97 | | 1,608.43 |
| FHLMC Notes (PFM Asset Management) Freddie Mac Global Notes (PFM Asset Management) | 1.000% 0.750% | 03/30/12 05/31/12 | 08/27/14 11/25/14 | 514 604 | 0.480% 0.500% | 425,000.00 225,000.00 | 428,085.60 225,912.29 | (1,977.87) (977.03) | 430,063.47 226,889.32 | | 401.39 590.63 |
| | | | | | 0.354% | \$ 1,364,192.94 | \$ 1,371,191.04 | \$ (4,088.66) | \$ 1,375,279.70 | \$ | 2,600.45 |
| | Weighted A TOTAL ALI | Avg Maturity L FUNDS | 388 | | | \$ 65,299,987.22 | \$ 65,835,113.27 | | \$ 65,983,447.79 | | 121,355.68 |
| March 31, 2013 | 3 month US 0-3 Year U 1-3 Year U | S TREASURY S Treasury Bi S Treasury In S Treasury In S Treasury In | il Index idex idex | | 0.07% 0.06% 0.20% 0.25% 0.38% | | Longest Maturity | 1,802 | \$ 1,550,000.00 | | |

DUPAGE WATER COMMISSION ELMHURST, ILLINOIS

TREASURER'S REPORT

STATEMENT OF CASH FLOWS

For the Period from April 30, 2012 to March 31, 2013

| CASH FLOWS FROM OPERATING ACTIVITIES | | |
|--|----|--------------|
| Cash received from customers | \$ | 83,041,380 |
| Cash payments to suppliers | | (78,669,958) |
| Cash payments to employees | _ | (2,436,806) |
| Net cash from operating activities | | 1,934,617 |
| | | |
| CASH FLOWS FROM NONCAPITAL | | |
| FINANCING ACTIVITIES | | |
| Cash received from sales taxes | | 30,571,944 |
| Cash Received from water quality loans | | 0 |
| Cash payments for intergovernmental expenses | | 0 |
| Net cash from noncapital financing activities | - | 30,571,944 |
| | | |
| CASH FLOWS FROM CAPITAL AND | | |
| RELATED FINANCING ACTIVITIES | | |
| Interest paid | | (4,883,891) |
| Principal Paid | | (35,041,994) |
| Construction and purchase of capital assets | | (1,542,703) |
| Net cash from capital and related financing activities | | (41,468,588) |
| | | |
| CASH FLOWS FROM INVESTING ACTIVITIES | | |
| Interest on investments | | 136,779 |
| Net cash from investing activities | | 136,779 |
| Not Ingresse (Degresse) in each and investments | | (8,825,249) |
| Net Increase (Decrease) in cash and investments | | (0,023,243) |
| CASH AND INVESTMENTS, APRIL 30 | | 77,177,578 |
| | • | |
| CASH AND INVESTMENTS, MARCH 31 | \$ | 68,352,329 |

Note: Amount of cash and investments as of April 30th excludes the entry posted to adjust investments to fair market value of \$52,825.

March 31, 2013
TREASURER'S REPORT
DPWC MONTHLY CASH/OPERATING REPORT

| | | | 3 | /31/2013 | | |
|--|----|---|----|-------------------|----|-----------------------------------|
| | Re | TARGETED eserve/Cash nount-Needed | | Amount On Hand | Ov | Amount ver - (Under) Target |
| TABLE 1 | | Α | | В | | С |
| RESERVE ANALYSIS | | | | | | |
| A .Operating Reserve | \$ | 34,111,389 | \$ | 34,177,830 | \$ | 66,441 |
| B. Long Term Water Capital Reserve | \$ | 1,350,000 | \$ | 1,371,191 | \$ | 21,191 |
| C. Principal Account | \$ | 2,386,667 | \$ | 2,386,800 | \$ | 133 |
| D. Interest Account | \$ | 79,313 | \$ | 79,400 | \$ | 87 |
| E. O+M Account | \$ | 6,995,255 | \$ | 13,086,065 | \$ | 6,090,810 |
| F. Current Construction Obligation and Customer Construction Escrows | \$ | 331,152 | \$ | 331,152 | \$ | |
| TOTAL SUMMARY CASH + RESERVE ANALYSIS | \$ | 45,253,775 | \$ | 51,432,438 | \$ | 6,178,663 |

| TABLE 2 | |
|---|---------------|
| OTHER CASH | |
| G. General Fund | \$ 8,093,740 |
| H. Sales Tax | \$ 8,826,151 |
| TOTAL TABLE 2-OTHER CASH | \$ 16,919,891 |
| TOTAL MONTH END FUNDS CASH BALANCE-Table1+2 | \$ 68,352,330 |

Outstanding Balance 3/31/13

| \$ 42,430,05 |
|-----------------|
| \$ 3,000,000 |

| TABLE 3DEBT | | |
|-------------------|--|--|
| H. REVENUE BOND I | FINAL PAYMENT MAY-2016 | |
| I. WEST SUBURBAN | BANK-OUTSTANDING BALANCE DUE DEC-2015 | |
| J. NORTHERN TRUS | T BANK-NEXT PAYMENT OF \$5M DUE MAY-2014 | |

Note 1: The O&M Account target varies from month to month. The cash balance should be enough to cover the current months operating cash outflows, but not exceed \$25 million in balance.

DATE: April 11, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Finance Committee | ORIGINATING DEPARTMENT | Finance |
|-------------------|---|---------------------------|---------|
| ITEM | An Ordinance Approving and Adopting an Annual Management Budget for the Fiscal Year | APPROVAL. | |
| | Commencing May 1, 2013 and Ending April 30, 2014 | Chr | |
| | Ordinance No. O-1-13 | -0 | |
| Fiscal Yea | No. O-1-13 would approve and ado r Commencing May 1, 2013, and End | ling April 30, 2014. | .g |
| ⁻iscal Yea | r Commencing May 1, 2013, and End | ling April 30, 2014. | |
| iscal Yea | r Commencing May 1, 2013, and End | ling April 30, 2014. | |
| iscal Yea | r Commencing May 1, 2013, and End | ling April 30, 2014. | |
| iscal Yea | r Commencing May 1, 2013, and End | ling April 30, 2014. | |
| -iscal Yea | r Commencing May 1, 2013, and End | ling April 30, 2014. | |

MOTION: To adopt Ordinance No. O-1-13.



DUPAGE WATER COMMISSION

ORDINANCE NO. 0-1-13

AN ORDINANCE APPROVING AND ADOPTING AN ANNUAL MANAGEMENT BUDGET FOR THE FISCAL YEAR COMMENCING MAY 1, 2013 AND ENDING APRIL 30, 2014

WHEREAS, the General Manager and Administrative Staff of the DuPage Water Commission (the "Commission") prepared and submitted a tentative annual Management Budget for the fiscal year commencing May 1, 2013 and ending April 30, 2014, as and when required by Article X, Section 2 of the Commission's By-Laws, as amended from time to time; and

WHEREAS, due notice having been given, a hearing was held on the tentative annual Management Budget prior to any final action being taken thereon, at which time the Charter Customers were heard; and

WHEREAS, after full review and consideration, the Commission has determined that it is reasonable, necessary and desirable for the Commission to approve and adopt the budget set forth in Exhibit 1 attached hereto and by this reference incorporated herein and made a part hereof as and for its Management Budget for the fiscal year commencing May 1, 2013 and ending April 30, 2014; and

WHEREAS, it appearing to the Commission that all things required for the approval and adoption of said Management Budget have been complied with;

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the DuPage Water Commission as follows:

<u>SECTION ONE</u>: The foregoing recitals are hereby incorporated herein as findings of the Board of Commissioners of the DuPage Water Commission.

Ordinance No. O-4-12

SECTION TWO: The Budget attached hereto as Exhibit 1 and by this reference incorporated herein and made a part hereof shall be and hereby is approved and adopted as and for the Management Budget of the DuPage Water Commission for the fiscal year commencing May 1, 2013 and ending April 30, 2014.

SECTION THREE: This Ordinance shall be in full force and effect from and after its adoption.

AYES:

NAYS:

ABSENT:

ADOPTED this _____ day of _________, 2013.

Chairman

ATTEST:

Board/Ordinances/2013/O-1-13.docx

Clerk

EXHIBIT 1

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|-------------|-------------------------------|---------------|----------|---------------|----------------------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-5111 | O&M PAYMENTS- GOVERNMENTAL | _ | | | 91,901,998.22 |
| | May 2013 - Dec 2013 \$3.32 | | 18301963 | 60,762,517.16 | |
| | Jan 2014- May 2014 \$3.97 | | 7843698 | 31,139,481.06 | |
| 01-5112 | O&M PAYMENTS- PRIVATE | | | | 2,283,523.07 |
| | May 2013 - Dec 2013 \$3.32 | | 454756 | 1,509,789.92 | |
| | Jan 2014- May 2014 \$3.97 | | 194895 | 773,733.15 | |
| 01-5121 | FIXED COST PAYMENTS- GOVT | | | | 6,968,122.53 |
| | 50% Funded by Sales Tax | | | 6,968,122.53 | |
| 01-5122 | FIXED COST PAYMENTS-PRIVATE | | | | 176,606.35 |
| | 50% Funded by Sales Tax | | | 176,606.35 | |
| 01-5131 | SUBSEQUENT CUSTOMER - GOVT | | | | 326,800.00 |
| | Winfield | | | 100,100.00 | |
| | Oakbrook Terrace | | | 31,700.00 | |
| | Du Page County | 12 | 16250 | 195,000.00 | |
| 01-5132 | SUBSEQUENT CUSTOMER - PRIVATE | | | | 576,600.00 |
| | IAWC | | | 429,700.00 | |
| | Argonne Labs | | | 146,900.00 | |
| 01-5141 | EMERGENCY WATER SERVICE- GOVT | | | | 15,970.00 |
| | Annual Fee | 1 | 7,670.00 | 7,670.00 | |
| | Water Use 2/1/10-1/31/11 | 2500 | 3.32 | 8,300.00 | |
| 01-5142 | EMERGENCY WATER SERVICE | | | | 0.00 |
| 01-5200 | PROPERTY TAX | | | | 0.00 |
| 01-5300 | SALES TAX | | | | |
| 01-5300.10 | SALES TAXES - WATER REVENUE | | | | 26,172,119.00 |
| | All receipts until budget met | | | | |
| 01-5300.30 | WATER FUND - GENERAL | | | | 6,127,400.00 |
| | Remaining Receipts until FYE | | | 6,127,400.00 | |
| 01-5400 | RENTAL INCOME | | | | 0.00 |
| 01-5810 | NET INC(DEC) IN FV OF INVEST | | | | 252,000.00 |
| 01-5900 | OTHER INCOME | | | | 0.00 |
| 01-5901 | SALE OF EQUIPMENT | | | | 0.00 |
| 01-5920 | CONTRIBUTIONS | | | | 298,616.00 |
| | DPC York Township | | | 298,616.00 | |
| PAGE TOTAL | | | | | 135,099,755.17 |
| TOTAL REVEN | UES | | | | 135,099,755.17 (Credit) |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|------------|---------------------------------|-------|--------------|--------------|--------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6111 | ADMIN SALARIES | | | | 1,174,528.92 |
| | Administration | 1 | 1,154,128.92 | 1,154,128.92 | |
| | Treasurer | 12 | 1,250.00 | 15,000.00 | |
| | Commissioner | 9 | 600.00 | 5,400.00 | |
| 01-60-6112 | OPERATIONS SALARIES | | | | 1,417,672.06 |
| | Operations Department | 1 | 562,957.64 | 562,957.64 | |
| | Pipeline Department | 1 | 492,798.88 | 492,798.88 | |
| | Instrum/Remote Fac Dept | 1 | 361,915.53 | 361,915.53 | |
| 01-60-6113 | SUMMER INTERNS | 4 | 5,000.00 | 20,000.00 | 20,000.00 |
| 01-60-6116 | ADMIN OVERTIME | | | | 7,400.00 |
| | less than 1% of Admin Employees | 1 | 7,400.00 | 7,400.00 | |
| 01-60-6117 | OPERATIONS OVERTIME | | | | 113,413.76 |
| | 8 % of Oper Payroll | 1 | 113,413.76 | 113,413.76 | |
| 01-60-6121 | PENSION | | | | 325,502.06 |
| | 2013 IMRF rate = 11.91% | | | 325,502.06 | |
| 01-60-6122 | MEDICAL/LIFE BENEFITS | | | | 488,930.00 |
| | Blue Cross Blue Shield | 8 | 31,000.00 | 248,000.00 | |
| | 15% Increase for 2014 | 4 | 35,650.00 | 142,600.00 | |
| | Metlife Dental/Vision | 8 | 3,500.00 | 28,000.00 | |
| | 15% Increase for 2014 | 4 | 4,025.00 | 16,100.00 | |
| | Principle Life & ADD | 8 | 750.00 | 6,000.00 | |
| | 15% Increase for 2014 | 4 | 862.50 | 3,450.00 | |
| | Envision Healthcare | 12 | 60.00 | 720.00 | |
| | Employee Contribution 20% | | | (86,940.00) | |
| | Employer H.S.A Contribution | 1 | 131,000.00 | 131,000.00 | |
| 01-60-6123 | FEDERAL PAYROLL TAXES | | | | 209,075.63 |
| | Social Security | | | 169,446.91 | |
| | Medicare | | | 39,628.71 | |
| 01-60-6128 | STATE UNEMPLOYMENT | | | | 22,800.00 |
| | Illinois 4.35% ON 13000 - 40 | | | 22,800.00 | |
| 01-60-6131 | TRAVEL | | | | 10,700.00 |
| | GM Auto Allowance | 12 | | • | |
| | ISTHA Tolls | 12 | 300.00 | • | |
| | Parking | 12 | 50.00 | 600.00 | |
| | Non Commission Vehicles | | | 500.00 | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|---------------|--------------------------------|-------|-----------|-------------|-----------|
| NO# | | | COST | TÓTAL | BUDGET |
| 01-60-6132 | TRAINING | | | | 40,500.00 |
| | Instrumentation Classes | 6 | 250.00 | 1,500.00 | |
| | Admin Training | 10 | 250.00 | 2,500.00 | |
| | O&M Classes | 12 | 250.00 | 3,000.00 | |
| | Infor 7i Training | 2 | 2,500.00 | 5,000.00 | |
| | Mgr/Supv Training | 1 | 3,500.00 | 3,500.00 | |
| | GIS Training | 1 | 2,500.00 | 2,500.00 | |
| | Electrical Training | 4 | 1,500.00 | 6,000.00 | |
| | Hach Lab Training | 1 | 2,500.00 | 2,500.00 | |
| | Incode Training | 2 | 3,000.00 | 6,000.00 | |
| | Operator/Pipeline Training | 8 | 500.00 | 4,000.00 | |
| | Webinars | 2 | 250.00 | 500.00 | |
| | Supervisor Training | 2 | 500.00 | 1,000.00 | |
| | Corrossion Protection Training | 1 | 2,500.00 | 2,500.00 | |
| 01-60-6133.01 | CONFERENCES | | | | 21,800.00 |
| | AMWA Conference | 1 | 1,500.00 | 1,500.00 | |
| | AWWA ACE (Denver) | 2 | 3,000.00 | 6,000.00 | |
| | Misc Conference | 2 | 2,000.00 | 4,000.00 | |
| | ILGISA Conference | 1 | 300.00 | 300.00 | |
| | ISAWWA Annual Mtg | 3 | 800.00 | 2,400.00 | |
| | IPWSOA Conference | 2 | 800.00 | 1,600.00 | |
| | IRTHNET User Conference | 1 | 1,500.00 | 1,500.00 | |
| | Facilities Management | 1 | 2,000.00 | 2,000.00 | |
| | National Safety Conference | 1 | 2,500.00 | 2,500.00 | |
| 01-60-6133.02 | TUITION REIMBURSEMENT | | | | 0.00 |
| 01-60-6191 | OTHER PERSONNEL COSTS | | | | 30,300.00 |
| | Annual Physicals | 30 | 300.00 | 9,000.00 | |
| | Pre-employment Physicals | 3 | 400.00 | 1,200.00 | |
| | Employment Ads | 3 | 2,500.00 | 7,500.00 | |
| | Background Checking | 3 | 1,000.00 | 3,000.00 | |
| | HR Assistance | 12 | 500.00 | 6,000.00 | |
| | Employee Assistance | 12 | 150.00 | 1,800.00 | |
| | Security at Commission Mtg | 12 | 150.00 | 1,800.00 | |
| 01-60-6210 | WATER CONSERVATION PROGRAM | | | | 20,000.00 |
| | Resources Year 3 | 1 | 15,000.00 | 15,000.00 | |
| | Consulting Year 3 | 1 | 5,000.00 | 5,000.00 | |
| 01-60-6232 | BOND ISSUE ADVISORY SERVICES | | | | 0.00 |
| 01-60-6233 | TRUST SERVICES & BANK CHARGE | | | | 61,000.00 |
| | PFM Investment Fees | 1 | 55,000.00 | 55,000.00 | |
| | Banking Fees | 12 | 500.00 | 6,000.00 | |
| 01-60-6239 | OTHER FINANCIAL SERVICES | | | | 0.00 |

173,600.00

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|-----------|------------------------------------|-------|------------|-------------|------------|
| NO# | | | COST | TOTAL | BUDGET |
| 1-60-6251 | LEGAL SERVICES- GENERAL | | | | 200,000.00 |
| | General | 1 | 175,000.00 | 175,000.00 | |
| | Litigation | 1 | 25,000.00 | 25,000.00 | |
| 1-60-6252 | BOND COUNSEL | | | | 20,000.00 |
| | Certificate of Debt | 1 | 20,000.00 | 20,000.00 | |
| 1-60-6253 | LEGAL SERVICES- SPECIAL | | | | 50,000.00 |
| | As Required | | | 50,000.00 | |
| 1-60-6258 | LEGAL NOTICES | | | | 28,000.00 |
| | Admin Legal Notices | 1 | 8,500.00 | 8,500.00 | |
| | Project Legal Notices | 10 | 400.00 | 4,000.00 | |
| | Operations Legal Notices | 4 | 2,000.00 | 8,000.00 | |
| | Treasurers Report | 1 | 7,500.00 | 7,500.00 | |
| 1-60-6259 | OTHER LEGAL SERVICES | | | | 0.00 |
| 1-60-6260 | AUDIT SERVICES | | | | 45,000.00 |
| | Audit FY 2012 | 1 | 45,000.00 | 45,000.00 | |
| 1-60-6280 | CONSULTING SERVICES | | | | 140,000.00 |
| | Network Consultants | 1 | 15,000.00 | 15,000.00 | |
| | Incode Finance Programming | 1 | 15,000.00 | 15,000.00 | |
| | Unidentified Services | 1 | 25,000.00 | 25,000.00 | |
| | Application Develop. | 1 | 30,000.00 | 30,000.00 | |
| | Electrical Supply Consult | 1 | 5,000.00 | 5,000.00 | |
| | Insurance Consultant | 1 | 10,000.00 | 10,000.00 | |
| | Stand Operating Procedures | 1 | 10,000.00 | 10,000.00 | |
| | Document Management | 1 | 10,000.00 | 10,000.00 | |
| | Engineering Consult | 1 | 20,000.00 | 20,000.00 | |
| 1-60-6290 | CONTRACTUAL SERVICES | | | | 359,300.0 |
| | Accounting Service | 12 | 8,533.33 | 102,400.00 | |
| | Annual UPS Maintenance | 1 | 13,000.00 | 13,000.00 | |
| | IRTHNET Service | 1 | 17,700.00 | 17,700.00 | |
| | Network Support | 12 | 1,500.00 | 18,000.00 | |
| | Custodial Service | 12 | 2,083.34 | 25,000.08 | |
| | Landscaping Services | 7 | 5,000.00 | 35,000.00 | |
| | Landscape Conversion | 1 | 13,000.00 | 13,000.00 | |
| | Window Cleaning Service | 12 | 800.00 | | |
| | Elevator Service Contract | 12 | 200.00 | | |
| | Fire Alarm Panel Service | 12 | 1,300.00 | 15,600.00 | |
| | Exterminator Service | 12 | 200.00 | | |
| | Refuse Service | 12 | 600.00 | · | |
| | Floor Mat Service | 12 | 500.00 | 6,000.00 | |
| | Server Hardware Agreement | 1 | 3,000.00 | | |
| | HVAC Service and Controls Contract | 1 | 15,000.00 | | |
| | Overhead Door Service Contract | 1 | 7,000.00 | | |
| | Hydro Excavation Services | 1 | 50,000.00 | | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|---------------|------------------------------|--------|------------|-------------|------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6290 | CONTRACTUAL SERVICES (CONT.) | | | | |
| | dpwc.org Web Hosting | 12 | 200.00 | 2,400.00 | |
| | Telephone Service Contract | 1 | 2,300.00 | 2,300.00 | |
| | Annual Freq Protection | 1 | 400.00 | 400.00 | |
| | HSQ Maintenance Contract | 1 | 6,500.00 | 6,500.00 | |
| | Cloud Backup Service | 12 | 450.00 | 5,400.00 | |
| 01-60-6411 | GENERAL LIABILITY INSURANCE | | | | 57,500.00 |
| | General Liability | 1 | 35,000.00 | 35,000.00 | |
| | UST | 1 | 1,500.00 | 1,500.00 | |
| | Crime | 1 | 12,000.00 | 12,000.00 | |
| | Pollution (1/3 of Premium) | 1 | 9,000.00 | 9,000.00 | |
| 01-60-6412 | PUBLIC OFFICIAL LIABILITY | | | | 25,000.00 |
| | Treasurer's Bond | 1 | 10,000.00 | 10,000.00 | |
| | General Manager's Bond | 1 | 13,000.00 | 13,000.00 | |
| | Commissioners' Bond | 1 | 2,000.00 | 2,000.00 | |
| 01-60-6413 | TEMPORARY BONDS | | | | 0.00 |
| 01-60-6415 | WORKER'S COMPENSATION | | | | 84,000.00 |
| | Illinois Public Risk Fund | 1 | 84,000.00 | 84,000.00 | |
| 01-60-6416 | EXCESS LIABILITY COVERAGE | | | | 35,000.00 |
| | Umbrella | 1 | 35,000.00 | 35,000.00 | |
| 01-60-6421 | PROPERTY INSURANCE | | | | 355,000.00 |
| | Property | 1 | 320,000.00 | 320,000.00 | |
| | Insurance Fees | 1 | 35,000.00 | 35,000.00 | |
| 01-60-6422 | AUTOMOBILE INSURANCE | | | | 15,000.00 |
| | Auto Insurance | 1 | 15,000.00 | 15,000.00 | |
| 01-60-6491 | SELF INSURANCE PROPERTY | | | | 50,000.00 |
| | Above Ground 1 Incident | 1 | 25,000.00 | 25,000.00 | |
| | Below Ground 1 Incident | 1 | 25,000.00 | 25,000.00 | |
| 01-60-6512 | GENERATOR DIESEL FUEL | | | | 157,500.00 |
| | Diesel Fuel | 35,000 | 4.50 | 157,500.00 | |
| 01-60-6513 | NATURAL GAS | | | | 40,000.00 |
| * ** | Natural Gas Service (1) | 1 | 40,000.00 | 40,000.00 | |
| 01-60-6514.01 | | | | | 38,040.00 |
| | ISDN Prime,DIDs | 12 | 895.00 | 10,740.00 | |
| | POTS Lines, DSL Internet | 12 | 455.00 | 5,460.00 | |
| | Long Distance Usage | 12 | 400.00 | 4,800.00 | |
| | ComCast Internet | 12 | 220.00 | 2,640.00 | |
| | Data Circuits Generators | 12 | 700.00 | 8,400.00 | |
| | Telephone Conferencing | 1 | 400.00 | 400.00 | |
| | Ipad Internet Services | 12 | 400.00 | 4,800.00 | |
| | CLAR Phone Switch | 1 | 800.00 | 800.00 | |

PAGE TOTAL 857,040.00

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|---------------|------------------------------|-------|----------|-------------|-----------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6514.02 | CELL PHONE & CORR. TELEMETRY | • | | | 31,300.00 |
| | Nextel Cellular Service | 12 | 2,000.00 | 24,000.00 | |
| | Cellular RTU Charge | 12 | 275.00 | 3,300.00 | |
| | Phones and supplies | 1 | 4,000.00 | 4,000.00 | |
| 01-60-6514.03 | RADIOS | | | | 9,000.00 |
| | STARCOM21 | 12 | 750.00 | 9,000.00 | |
| 01-60-6514.04 | REPAIRS & EQUIPMENT | | | | 5,500.00 |
| | Nextel Repair | 1 | 2,500.00 | 2,500.00 | |
| | Radio Maintenance | 12 | 100.00 | 1,200.00 | |
| | Radio Removal/Installation | 1 | 800.00 | 800.00 | |
| | 450 MHZ Radio Replacements | 2 | 500.00 | 1,000.00 | |
| 01-60-6521 | OFFICE SUPPLIES | | | | 30,180.00 |
| | General Office Supplies | 12 | 2,200.00 | 26,400.00 | |
| | Print supplies | 1 | 500.00 | 500.00 | |
| | Check Stock | 1 | 1,000.00 | 1,000.00 | |
| | W2s & 1099s | 1 | 200.00 | 200.00 | |
| | Printer & Plotter Paper | 1 | 1,000.00 | 1,000.00 | |
| | Tapes for computer backup | 12 | 90.00 | 1,080.00 | |
| 01-60-6522 | BOOKS & PUBLICATIONS | | | | 3,363.00 |
| | Blue Book Subscription | 1 | 1,650.00 | 1,650.00 | |
| | Training References | 1 | 1,000.00 | 1,000.00 | |
| | Standards & References | 1 | 250.00 | 250.00 | |
| | Eng News Record | 1 | 82.00 | 82.00 | |
| | Best's Key Rating Guide | 1 | 165.00 | 165.00 | |
| | Rothstein OSHA Law | 1 | 116.00 | 116.00 | |
| | GIS Books | 1 | 100.00 | 100.00 | |
| 01-60-6531 | PRINTING- GENERAL | | | | 12,650.00 |
| | Large Print Jobs | 1 | 750.00 | | |
| | Photos | 1 | 500.00 | | |
| | Letterhead | 1 | 800.00 | | |
| | Forms | 1 | 200.00 | | |
| | Business Cards | . 4 | 100.00 | | |
| | Construction Plan Printing | 1 | 2,000.00 | | |
| | Annual Reports | 1 | 6,000.00 | | |
| | Printing & Mounting | 1 | 2,000.00 | 2,000.00 | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|------------|--------------------------------|-------|-----------|-------------|------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6532 | POSTAGE & DELIVERY | | | | 10,500.00 |
| | US Postal Service | 12 | 300.00 | 3,600.00 | |
| | Overnight Service Board | 6 | 650.00 | 3,900.00 | |
| | Overnight Delivery Misc | 10 | 300.00 | 3,000.00 | |
| 01-60-6540 | PROFESSIONAL DUES | | | | 16,730.00 |
| | NACE Dues | 1 | 300.00 | 300.00 | |
| | Operators License | 12 | 40.00 | 480.00 | |
| | ISA Membership Dues | 1 | 125.00 | 125.00 | |
| | GFOA Dues | 1 | 250.00 | 250.00 | |
| | AWWA & AMWA Commission Dues | 1 | 10,000.00 | 10,000.00 | |
| | AWWA Research Fund | 1 | 2,000.00 | 2,000.00 | |
| | Mid Central Water Works | 2 | 125.00 | 250.00 | |
| | ILGISA Membership Dues | 2 | 50.00 | 100.00 | |
| | Alliance for Water Eff | 1 | 2,750.00 | 2,750.00 | |
| | Membership IFMA | 1 | 300.00 | 300.00 | |
| | NFPA membership | 1 | 175.00 | 175.00 | |
| 01-60-6550 | REPAIRS & MAINT- OFFICE EQUIP | | | | 13,320.00 |
| | Model Repair | 1 | 5,000.00 | 5,000.00 | |
| | Fax/Scanner Maint | 12 | 50.00 | 600.00 | |
| | Copier Usage | 12 | 350.00 | 4,200.00 | |
| | Postage Meter Rental | 4 | 630.00 | 2,520.00 | |
| | Postage Meter Repairs | 1 | 1,000.00 | 1,000.00 | |
| 01-60-6560 | REPAIRS & MAINT- BLDGS & GRNDS | | | | 210,340.00 |
| | Custodial Supplies | 12 | 800.00 | 9,600.00 | |
| | Fire Alarm Monitor Service | 1 | 1,500.00 | 1,500.00 | |
| | Police & Fire Protection | 1 | 54,000.00 | 54,000.00 | |
| | City Elevator Inspection | 2 | 500.00 | 1,000.00 | |
| | Building Supplies | 12 | 1,500.00 | 18,000.00 | |
| | HVAC Systems & Modifications | 1 | 25,000.00 | 25,000.00 | |
| | Rock Salt & Icemelt | 1 | 11,000.00 | 11,000.00 | |
| | Misc | 12 | 320.00 | 3,840.00 | |
| | Fire Ext Recharge | 1 | 2,000.00 | 2,000.00 | |
| | QRE-5/10 | 1 | 22,500.00 | 22,500.00 | |
| | Security Syst Maintenance | 1 | 10,000.00 | 10,000.00 | |
| | Forklift Truck Repair | 2 | 1,200.00 | 2,400.00 | |
| | Elevator Repairs | 2 | 2,500.00 | 5,000.00 | |
| | Flooring | 1 | 17,000.00 | 17,000.00 | |
| | Underground Storage Testing | 1 | 2,500.00 | 2,500.00 | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|---------------|-------------------------------------|-------|---------------|---------------|---------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6560 | REPAIRS & MAINT- BLDGS & GRNDS (CON | IT.) | | | |
| | Aerial Lift Service | 1 | 2,000.00 | 2,000.00 | |
| | Chillers | 1 | 10,000.00 | 10,000.00 | |
| | Crane Inspections & Repars | 1 | 5,000.00 | 5,000.00 | |
| | UPS Battery Replacment | 1 | 8,000.00 | 8,000.00 | |
| 01-60-6580 | COMPUTER SOFTWARE | | | | 35,200.00 |
| | Network Upgrades | 1 | 10,000.00 | 10,000.00 | |
| | Misc. GIS software | 1 | 200.00 | 200.00 | |
| | Document Management System | 1 | 10,000.00 | 10,000.00 | |
| | Misc Software Programs | 1 | 15,000.00 | 15,000.00 | |
| 01-60-6590 | COMPUTER/SOFTWARE MAINTENANCE | | | | 86,445.00 |
| | ESRI Software Maint. | 1 | 10,100.00 | 10,100.00 | |
| | Infor 7i Software Maint | 1 | 35,000.00 | 35,000.00 | |
| | Incode Software | 1 | 7,000.00 | 7,000.00 | |
| | AUTOCAD License | 1 | 700.00 | 700.00 | |
| | Maplogic Layout Manager | 1 | 250.00 | 250.00 | |
| | Google SketchUp Pro | 1 | 495.00 | 495.00 | |
| | Google Earth Pro | 1 | 400.00 | 400.00 | |
| | Document Management Maint. | 1 | 15,000.00 | 15,000.00 | |
| | Misc Hardware and Repairs | 1 | 3,000.00 | 3,000.00 | |
| | Software License Renewals | 1 | 13,000.00 | 13,000.00 | |
| | HP Maintenance Agreement | 1 | 1,500.00 | 1,500.00 | |
| 01-60-6591 | OTHER ADMINISTRATIVE EXPENSE | | | | 14,900.00 |
| | Misc Meeting Expenses | 1 | 3,000.00 | 3,000.00 | |
| | Retirement Plaques | 3 | 200.00 | 600.00 | |
| | Scanning Service | 1 | 5,000.00 | 5,000.00 | |
| | HR Plus Background Checks | 6 | 1,000.00 | 6,000.00 | |
| | Notary Public Renewals | 3 | 100.00 | 300.00 | |
| 01-60-6611.01 | WATER BILLING | | | | 84,499,079.00 |
| | Water Purchase (May-Dec) \$2.89 | | 19,722,500 | 56,998,025.00 | |
| | Water Purchase (Jan-April) \$3.32 | | 8,283,450 | | |
| 01-60-6611.02 | | | | | 1,400,000.00 |
| | LPS Electrical Charges | 1 | 1,400,000.00 | 1,400,000.00 | |
| | El 3 Electrical charges | ** | 2, 100,000.00 | , | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|---------------|-------------------------------|-------|--------------|--------------|--------------|
| NO# | | | COST | TOTAL | BUDGET |
| | OPERATIONS & MAINTENANCE | | | | 420,000.00 |
| | LPS 50% O&M Charges | 12 | 35,000.00 | 420,000.00 | |
| 01-60-6611.04 | MAJOR MAINTENANCE | | | | 0.00 |
| | MAJOR MAINTENANCE BILLED | | | | 0.00 |
| 01-60-6612 | ELECTRIC- DuPAGE | | | | 0.00 |
| | PUMP STATION | | | | 2,400,000.00 |
| | DPS Electrical Charges | 1 | 2,400,000.00 | 2,400,000.00 | |
| 01-60-6612.02 | METER STATION, ROV, TANK SITE | | | | 117,000.00 |
| | MS/ROV/Standpipes/CP | 1 | 110,000.00 | 110,000.00 | |
| | Naper 6 MS Sta & #3 STP | 1 | 7,000.00 | 7,000.00 | |
| 01-60-6613 | WATER CHEMICALS | | | | 25,200.00 |
| | Sodium Hypochorite | 6 | 3,500.00 | 21,000.00 | |
| | De-Chlor Chemicals | 6 | 700.00 | 4,200.00 | |
| 01-60-6614 | WATER TESTING | | | | 20,400.00 |
| | Lab Supplies & Equipment | 1 | 15,400.00 | 15,400.00 | |
| | IEPA Lab Testing Program | 1 | 2,000.00 | 2,000.00 | |
| | Suburban Lab (Misc) | 1 | 3,000.00 | 3,000.00 | |
| 01-60-6614.03 | WATER TESTING - COR CONTROL | | | | 0.00 |
| 01-60-6620 | PUMP STATION - OPERATING | | | | |
| 01-60-6621 | PUMPING SERVICES | | | | 271,800.00 |
| | Highlift Pump Repair (1) | 1 | 100,000.00 | 100,000.00 | |
| | Small Tools / Equipment | 12 | 600.00 | 7,200.00 | |
| | Electrical Switchgear | 1 | 5,000.00 | 5,000.00 | |
| | Valves & Actuators | 12 | 300.00 | 3,600.00 | |
| | Compressor Repair | 3 | 1,500.00 | 4,500.00 | |
| | Electrical Supplies | 12 | 450.00 | 5,400.00 | |
| | Pumps Footing/Sump | 12 | 400.00 | 4,800.00 | |
| | Oil/Lubricants | 12 | 300.00 | 3,600.00 | |
| | Chlorine Feed Sys Repair | 2 | 2,500.00 | 5,000.00 | |
| | Emergency Generator | 2 | 1,500.00 | 3,000.00 | |
| | Backflow Preventor Service | 1 | 5,000.00 | 5,000.00 | |
| | Thermoscaning Service | 1 | 3,500.00 | 3,500.00 | |
| | Spare Motors | 12 | 200.00 | 2,400.00 | |
| | Compressed gases | 12 | 75.00 | 900.00 | |
| | Waste Oil Disposal | 2 | 250.00 | 500.00 | |
| | Pump Vibration Testing | 1 | 5,000.00 | 5,000.00 | |
| | Breaker Maintenance (2) | 1 | 30,000.00 | 30,000.00 | |
| | Relay Calibration (2) | 1 | • | | |
| | Parco Service Contract | 1 | 6,000.00 | · | |
| | Critical Breaker Spares | 1 | | | |
| | Fuel Management Upgrade | 1 | 15,000.00 | 15,000.00 | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|------------|----------------------------|----------|------------|-------------|------------|
| NO# | | <u> </u> | COST | TOTAL | BUDGET |
| 01-60-6621 | PUMPING SERVICES (CONT.) | | | | |
| | Mechanical Seals | 1 | 30,000.00 | 30,000.00 | |
| | Multilin Replacement | 4 | 1,600.00 | 6,400.00 | |
| 01-60-6623 | METER TESTING & REPAIRS | | | | 117,400.00 |
| | Test Bench Repairs | 1 | 8,000.00 | 8,000.00 | |
| | Meter Parts | 1 | 100,000.00 | 100,000.00 | |
| | Annual Scale Calibration | 1 | 2,400.00 | 2,400.00 | |
| | Compound Meter Testing | 1 | 500.00 | 500.00 | |
| | PLC Repairs & Programming | 1 | 6,500.00 | 6,500.00 | |
| 01-60-6624 | SCADA / INSTRUMENTATION | | | | 88,650.00 |
| | SCADA Antenna Maintenance | 1 | 4,000.00 | 4,000.00 | |
| | Backup Telemetry Repairs | 1 | 1,000.00 | 1,000.00 | |
| | Instrumentation | 1 | 5,000.00 | 5,000.00 | |
| | Repair Circuit Boards | 1 | 8,000.00 | 8,000.00 | |
| | Annual Test Equipment Cal | 1 | 4,000.00 | 4,000.00 | |
| | SCADA RTU Batteries | 250 | 53.00 | 13,250.00 | |
| | SCADA Radio Repairs | 1 | 3,000.00 | 3,000.00 | |
| | CI2 Analyzers | 4 | 4,000.00 | 16,000.00 | |
| | Scada Backhaul | 12 | 1,950.00 | 23,400.00 | |
| | HSQ Remote Scada Monitor | 2 | 5,500.00 | 11,000.00 | |
| 01-60-6625 | EQUIPMENT RENTAL | | | | 11,700.00 |
| | Tools & Equipment | 1 | 5,000.00 | 5,000.00 | |
| | Manlift & Misc Tools | 1 | 1,000.00 | 1,000.00 | |
| | Traffic Lane Closure Setup | 6 | 950.00 | 5,700.00 | |
| 01-60-6626 | UNIFORMS | | | | 34,000.00 |
| | Uniform Replacements | 1 | 30,000.00 | 30,000.00 | |
| | Work Boot | ' 1 | 4,000.00 | 4,000.00 | |
| 01-60-6627 | SAFETY | | | | 48,950.00 |
| | Contract Training | 1 | 11,500.00 | 11,500.00 | |
| | Equipment/Supplies | 1 | 12,000.00 | 12,000.00 | |
| | Consultant Services | 1 | 10,000.00 | 10,000.00 | |
| | NSC Dues and Subscriptions | 1 | 500.00 | 500.00 | |
| | Professional Development | 1 | 3,750.00 | 3,750.00 | |
| | In-House Training Material | 1 | 2,000.00 | 2,000.00 | |
| | MSD\$ Hosting | 1 | 5,000.00 | 5,000.00 | |
| | Safety & First Aid | 12 | 350.00 | 4,200.00 | |

| 1 | | | | ITEM ANNUAL | ANNUAL |
|---------------------|---------------------------------|----|------------|-------------|------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6631 P | IPELINE REPAIRS | | | | 450,000.00 |
| N | Najor Pipe Repair | 1 | 300,000.00 | 300,000.00 | |
| N | Nanhole Repairs ans Adjustments | 1 | 150,000.00 | 150,000.00 | |
| 10-60-6632 C | OR TESTING & MITIGATION | | | | 39,000.00 |
| <i>I</i> | Misc COR Testing | 1 | 35,000.00 | 35,000.00 | |
| S | tandpipe CP Test | 1 | 4,000.00 | 4,000.00 | |
| 01-60-6633 R | EMOTE FACILITIES MAINTENANCE | | | | 161,600.00 |
| F | encing Repairs | 1 | 1,000.00 | 1,000.00 | |
| | RE-5/10 Electrical Work | 1 | 50,000.00 | 50,000.00 | |
| R | teplace stairs at MS 19B | 1 | 50,000.00 | 50,000.00 | |
| R | Repair Parts | 12 | 3,000.00 | 36,000.00 | |
| Т | ool Replacement | 1 | 1,000.00 | 1,000.00 | |
| H | loist Inspections | 23 | 200.00 | 4,600.00 | |
| G | Gearbox Repairs | 2 | 7,000.00 | 14,000.00 | |
| C | CP System Maintenance | 1 | 5,000.00 | 5,000.00 | |
| 01-60-6634 P | LAN REVIEW- PIPELINE CONFLI | | | | 73,675.00 |
| J | ULIE Notification | 4 | 16,250.00 | 65,000.00 | |
| F | Paint for JULIE Locating | 1 | 4,800.00 | 4,800.00 | |
| N | lew Locating Equipment | 1 | 3,500.00 | 3,500.00 | |
| L | ocating Flags | 1 | 375.00 | 375.00 | |
| 01-60-6635 F | PIPELINE EQUIPMENT RENTAL | | | | 0.00 |
| 01-60-6637 F | PIPELINE SUPPLIES | | | | 74,500.00 |
| C | OWC Frames & Lids | 1 | 40,000.00 | 40,000.00 | |
| E | Blow Off Frames & Lids | 1 | 6,500.00 | 6,500.00 | |
| N | Misc. Supplies | 1 | 18,000.00 | 18,000.00 | |
| ŗ | New Test Stations | 1 | 10,000.00 | 10,000.00 | |
| 01-60-6640 M | MACHINERY & EQUIPMENT NON-CAP | | | | 32,250.00 |
| ι | Jtility Vehicle Tools | 1 | 2,000.00 | 2,000.00 | |
| 7 | Fraffic Barricade Batteries | 1 | 250.00 | 250.00 | |
| (| Office Upgrades | 6 | 5,000.00 | 30,000.00 | |
| 01-60-6641 F | REPAIRS & MAINT- VEHICLES | | | | 39,500.00 |
| \ | /ehicle Maintenance | 12 | 3,000.00 | 36,000.00 | |
| (| Oil Changes | 1 | 3,500.00 | 3,500.00 | |
| 01-60-6642 F | -UEL- VEHICLES | | | | 40,000.00 |
| Ę | Bulk Fuel Purchase | 24 | 1666.67 | 40,000.00 | |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|------------|-------------------------------|-------|------------|-------------|--------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6643 | LICENSES- VEHICLES | | | • | 1,850.00 |
| | City of Elmhurst | 1 | 1,700.00 | 1,700.00 | |
| | State of IL | 1 | 150.00 | 150.00 | |
| 01-60-6721 | BOND INTEREST- GO BONDS | | | | 0.00 |
| 01-60-6722 | BOND INTEREST- REV BONDS | | | | |
| | 2013 Bond Int Pmts | 1 | 422,000.00 | 422,000.00 | 1,022,000.00 |
| | 1993 Bond Prepd Intrest | 1 | 0.00 | 0.00 | |
| | 2013 Premium Amortization | 1 | 600,000.00 | 600,000.00 | |
| 01-60-6723 | NOTE INTEREST - DEBT CERT. | | | | 950,000.00 |
| | Int Pmt 6/21/13 | 1 | 25,000.00 | 25,000.00 | |
| | Int Pmt 12/21/13 | 1 | 25,000.00 | 25,000.00 | |
| | Int Pmt 11/1/13 | 1 | 450,000.00 | 450,000.00 | |
| | Int Pmt 5/1/14 | 1 | 450,000.00 | 450,000.00 | |
| 01-60-6724 | CAPITAL LEASE INTEREST | | | | 2,100.00 |
| | Copier Lease Interest | 1 | 2,100.00 | 2,100.00 | |
| 01-60-6810 | LEASES | | | | 1,000.00 |
| | ISTHA Pipe Crossings | 1 | 500.00 | 500.00 | |
| | ISTHA SCADA Antenna Use | 1 | 500.00 | 500.00 | |
| 01-60-6820 | PERMITS & FEES | | | | 23,250.00 |
| | Cook County Maywood Easemt | 1 | 3,000.00 | 3,000.00 | |
| | Cook County Back Taxes 08-12 | 1 | 12,000.00 | 12,000.00 | |
| | IEPA APC Annual Fee | | | 2,500.00 | |
| | LPS Title Transfer Insur. | 1 | 1,500.00 | 1,500.00 | |
| | LPS Title Transfer Insur. | 17 | 250.00 | 4,250.00 | |
| 01-60-6830 | EASEMENT\$ | | | | 0.00 |
| 01-60-6851 | COMPUTERS | | | | 26,700.00 |
| | Replacement Computers | 12 | 900.00 | 10,800.00 | |
| | Misc Hardware/Repair | 1 | 3,000.00 | 3,000.00 | |
| | Replacement Laptops | 6 | 1,200.00 | 7,200.00 | |
| | Field Inspection Camera | 2 | 350.00 | 700.00 | |
| | Ipad Devices | 5 | 1,000.00 | 5,000.00 | |
| 01-60-6852 | OFFICE FURNITURE & EQUIPMT | | | | 0.00 |
| 01-60-6856 | MACHINERY & EQUIPMENT | | | | 0.00 |
| 01-60-6858 | CAPITALIZED EQUIP PURCHASES | | | | 0.00 |
| | COMPUTERS-6851 | 1 | 0.00 | 0.00 | |
| 01-60-6860 | VEHICLES | | | | 40,000.00 |
| | F-250 w/Plow | | 40,000.00 | 40,000.00 | |
| 01-60-6868 | CAPITALIZED VEHICLE PURCHASES | | | | (40,000.00) |
| 01-60-6880 | CAPITALIZED FIXED ASSETS | | | | 0.00 |

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|------------|--------------------------------|-------|------|--------------|--------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-6920 | DEPRECIATION- TRANS MAINS | | | | 4,565,000.00 |
| | DEPRECIATION FY2013 | | | 4,565,000.00 | |
| 01-60-6930 | DEPRECIATION- BUILDINGS | | | | 2,565,000.00 |
| | DEPRECIATION FY2013 | | | 2,565,000.00 | |
| 01-60-6940 | DEPRECIATION-PUMPING EQUIPMENT | | | | 695,000.00 |
| | DEPRECIATION FY2013 | | | 695,000.00 | |
| 01-60-6952 | DEPRECIATION- OFFICE FURN & | | | | 69,000.00 |
| | DEPRECIATION FY2013 | | | 69,000.00 | |
| 01-60-6960 | DEPRECIATION- VEHICLES | | | | 62,000.00 |
| | DEPRECIATION FY2013 | | | 62,000.00 | |

BUDGET REPORT 2013-2014 Budget Year 01 WATER FUND - CAPITAL IMPROVEMENTS BUDGET

| ACCOUNT | ACCOUNT NAME | UNITS | UNIT | ITEM ANNUAL | ANNUAL |
|---------------|--------------------------------------|-------|--------------|--------------|----------------|
| NO# | | | COST | TOTAL | BUDGET |
| 01-60-7112.01 | DPC YORK TOWNSHIP-CONSTR | | | | 247,471.00 |
| | York Construction | 1 | 574,000.00 | 573,775.00 | |
| | LESS: PA STATION | 1 | (326,304.00) | (326,304.00) | |
| 01-60-7112.02 | DPC YORK TOWNSHIP-ENG | | | | 50,920.00 |
| | York Eng | 1 | 96,340.00 | 96,340.00 | |
| | Material Testing | 1 | 5,000.00 | 5,000.00 | |
| | LESS: PA STATION | 1 | (50,420.00) | (50,420.00) | |
| 01-60-7701.01 | TOB-7/11 COR PREVENTION-CONSTR | | | | 723,000.00 |
| | TOB-7/11 Cor Prevention-Construction | 1 | 723,000.00 | 723,000.00 | |
| 01-60-7702.01 | TS-8/11 COR PREVENTION-CONSTR | | | | 35,000.00 |
| | TS-8/11 Cor Prevention-Construction | 1 | 35,000.00 | 35,000.00 | |
| 01-60-7703.01 | LOCAL AREA NETWORK UPGRADE-CONST | ₹ | | | 60,000.00 |
| | LAN-Construction | 1 | 60,000.00 | 60,000.00 | |
| 01-60-7707.01 | STANDPIPE PAINTING-CONSTR | | | | 1,910,000.00 |
| | Standpipe Painting Constr | 1 | 1,910,000.00 | 1,910,000.00 | |
| 01-60-7707.02 | STANDPIPE PAINTING-ENG | | | | 30,000.00 |
| | Standpipe Painting Eng | 1 | 30,000.00 | 30,000.00 | |
| 01-60-7708.01 | STANDPIPE MIXING SYSTEM-CONSTR | | | | 1,800,000.00 |
| | Standpipe Mixing System Eng | 1 | 1,800,000.00 | 1,800,000.00 | |
| 01-60-7708.02 | STANDPIPE MIXING SYSTEM-ENG | | | | 50,000.00 |
| | Standpipe Mixing System Eng | 1 | 50,000.00 | 50,000.00 | |
| 01-60-7709.01 | Replacement of ROV 40-A | | | | |
| | Replacement of ROV 40-A Constr | 1 | 287,000.00 | 287,000.00 | 287,000.00 |
| 01-60-7980 | CAPITALIZED FIXED ASSETS | | | | (5,193,391.00) |
| PAGE TOTAL | | | | | 0.00 |

TOTAL EXPENDITURES (pages 2-14):

106,489,994.50

NET REVENUES/EXPENDITURES:

28,609,760.66 (Credit) DUPAGE WATER COMMISSION ESTIMATED CUSTOMER FIXED COST PAYMENT SCHEDULE MAY 1, 2013 TO APRIL 30, 2014

EXHIBIT 1

REQUIRED FIXED COST PAYMENT \$14,289,688 50% SALES TAX

| | | | FUNDED | | | | | | | | | | | | |
|-------------------------|--------------------|--------------------|-------------------|-----------|-----------|--------------|-----------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2011 & 2012 | 2011 & 2012 | (\$7,144,844) | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: | FOR: |
| | CALENDAR | CALENDAR | AMOUNT TO BE | 05/31/13 | 06/30/13 | 07/31/13 | 08/31/13 | 09/30/13 | 10/31/13 | 11/30/13 | 12/31/13 | 01/31/14 | 02/28/14 | 03/31/14 | 04/30/14 |
| | YEARS USE | YEARS | RATE FUNDED | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: | DUE: |
| CUSTOMER | (1000 GAL) | % USAGE | \$7,144,844 | 07/10/13 | 08/10/13 | 09/10/13 | 10/10/13 | 11/10/13 | 12/10/13 | 01/10/14 | 02/10/14 | 03/10/14 | 04/10/14 | 05/10/14 | 06/10/14 |
| | | | | | | | #20 447 | ************************************** | 600 447 | \$26.147 | \$26,147 | \$26,147 | \$26,147 | \$26,147 | \$26,147 |
| ADDISON | 2,507,096 | 4.3914% | \$313,764 | \$26,147 | \$26,147 | \$26,147 | 526,147 | \$26,147 | \$26,147 | | | 16,212 | 16,212 | 16.212 | 16,212 |
| BENSENVILLE | 1,554,491 | 2.7229% | 194,544 | 16,212 | 16,212 | 16,212 | 16,212 | 16,212 | 16,212 | 16,212 | 16,212 | | | | 16,976 |
| BLOOMINGDALE | 1,627,716 | 2,8511% | 203,712 | 16,976 | 16,976 | 16,976 | 16,976 | 16,976 | 16,976 | 16.976 | 16,976 | 16,976 | 16,976 | 16,976 | |
| CAROL STREAM | 2,453,373 | 4,2973% | 307,044 | 25,587 | 25,587 | 25,587 | 25,587 | 25,587 | 25,587 | 25,587 | 25.587 | 25,587 | 25,587 | 25,587 | 25,587 |
| CLARENDON HILLS | 525,036 | 0.9197% | 65,712 | 5.476 | 5,476 | 5,476 | 5,476 | 5,476 | 5,476 | 5,476 | 5.476 | 5,476 | 5,476 | 5,476 | 5,476 |
| DARIEN | 1,443,926 | 2.5292% | 180,708 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 | 15,059 |
| DOWNERS GROVE | 4,033,950 | 7.0659% | 504,852 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 | 42,071 |
| ELMHURST | 3,012,526 | 5,2768% | 377,016 | 31,418 | 31,418 | 31,418 | 31,418 | 31,418 | 31,418 | 31,418 | 31.418 | 31,418 | 31,418 | 31,418 | 31.418 |
| GLEN ELLYN | 1,900,147 | 3.3283% | 237,804 | 19,817 | 19,817 | 19,817 | 19,817 | 19,817 | 19.817 | 19,817 | 19,617 | 19,817 | 19,817 | 19,817 | 19.817 |
| GLENDALE HTS | 1,849,153 | 3.2390% | 231,420 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 | 19,285 |
| HINSDALE | 1,848,236 | 3.2374% | 231,300 | 19,275 | 19.275 | 19,275 | 19.275 | 19,275 | 19,275 | 19,275 | 19,275 | 19,275 | 19,275 | 19,275 | 19.275 |
| ITASCA | 923,229 | 1.6171% | 115,536 | 9,628 | 9,628 | 9,628 | 9.628 | 9,628 | 9,628 | 9,628 | 9,628 | 9,628 | 9,628 | 9,628 | 9.628 |
| LISLE | 1,762,111 | 3.0865% | 220,524 | 18,377 | 18,377 | 18.377 | 18,377 | 18,377 | 18.377 | 18,377 | 18,377 | 18,377 | 18,377 | 18,377 | 18,377 |
| LOMBARD | 3,078,563 | 5.3924% | 385,284 | 32,107 | 32,107 | 32,107 | 32,107 | 32,107 | 32,107 | 32 107 | 32,107 | 32,107 | 32,107 | 32,107 | 32,107 |
| NAPERVILLE | 11.655.075 | 20.4151% | 1.458.624 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 | 121,552 |
| OAK BROOK | 2.227,025 | 3,9009% | 278,712 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23,226 | 23.226 |
| ROSELLE | 1.270.536 | 2.2255% | 159.012 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 | 13,251 |
| VILLA PARK | 1,184,914 | 2.0755% | 148,296 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 | 12,358 |
| WESTMONT | 1,720,337 | 3.0133% | 215,304 | 17,942 | 17.942 | 17,942 | 17,942 | 17,942 | 17.942 | 17,942 | 17,942 | 17,942 | 17,942 | 17,942 | 17,942 |
| WHEATON | 3,528,647 | 6,1797% | 441,528 | 36,794 | 36,794 | 36,794 | 36.794 | 36,794 | 36,794 | 36,794 | 36,794 | 36,794 | 36,794 | 36,794 | 36,794 |
| WILLOWBROOK | 764,385 | 1.3389% | 95,664 | 7.972 | 7,972 | 7.972 | 7,972 | 7,972 | 7.972 | 7,972 | 7,972 | 7,972 | 7,972 | 7,972 | 7,972 |
| | 874,365 874,766 | 1.5322% | 109,476 | 9,123 | 9.123 | 9,123 | 9.123 | 9.123 | 9,123 | 9,123 | 9,123 | 9,123 | 9,123 | 9,123 | 9,123 |
| WOOD DALE | | | | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 | 22,456 |
| WOODRIDGE | 2,153,223 | 3,7716% 1,0792% | 269,472 77,112 | 6,426 | | 6,426 | 6,426 | 6,426 | 6,426 | 6,426 | 6,426 | 6,426 | 5,426 | 6,426 | 6,426 |
| WINFIELD | 616,141 | | | | 6,426 | 1,314 | 1.314 | 1,314 | 1,314 | 1,314 | 1,314 | 1,314 | 1.314 | 1,314 | 1,314 |
| OAK BROOK TERRACE | 125,998 | 0.2207% | 15,768 | 1,314 | 1,314 | | 7.540 | 7,540 | 7:540 | 7.540 | 7.540 | 7,540 | 7.540 | 7,540 | 7,540 |
| DPC-SERWF | 723,020 | 1.2664% | 90,480 | 7,540 | 7,540 | 7,540 | 1.491 | 1,481 | 1,491 | 1,491 | 1.491 | 1,491 | 1,491 | 1,491 | 1,491 |
| OPC-GLEN ELLYN HEIGHTS | 142,920 | 0.2503% | 17,892 | 1,491 | 1,491 | 1,491 355 | 355 | 355 | 355 | 355 | 355 | 355 | 355 | 355 | 355 |
| DPC-HOBSON | 34,036 | 0.0596% | 4,260 | 355 | 355 | | | | | 1.403 | 1,403 | 1,403 | 1,403 | 1,403 | 1,403 |
| OPC-STEEPLE RUN (1) | 134,532 | 0.2356% | 16,836 | 1,403 | 1,403 | 1,403 | 1,403 | 1,403 | 1,403 | 373 | | 373 | 373 | 373 | 373 |
| DPC-NORDIC PARK (3) | 35,793 | 0.0627% | 4,476 | 373 | 373 | 373 | 373 | 373 | 373 | | 373 | 3/3 | 3/3 | 3/3 | 313 |
| DPC-YORK CENTER (2) | 0 | 0.0000% | 0 | O | 0 | 0 | | 0 | 0 | 0 | 0 | - | _ | _ | _ |
| IAWC-ARROWHEAD | 106,456 | 0.1865% | 13,320 | 1,110 | 1,110 | 1,110 | 1,110 | 1,110 | 1,110 | 1,110 | 1,110 | 1.110 | 1,110 | 1,110 | 1,110 |
| IAWC-VALLEY VIEW | 396,472 | 0.6945% | | 4,135 | 4,135 | 4,135 | 4,135 | 4,135 | 4,135 | 4,135 | 4,135 | 4.135 | 4,135 | 4,135 | 4,135 |
| IAWC-COUNTRY CLUB | 64,543 | 0.1131% | | 673 | 673 | 673 | 673 | 673 | 673 | 673 | 673 | 673 | 673 | 673 | 673 |
| HAWC-LMBRD HIGHTS | 29,158 | 0.0511% | 3,648 | 304 | 304 | 304 | 304 | 304 | 304 | 304 | 304 | 304 | 304 | 304 | 304 |
| IAWC-DP/LISLE | 316,576 | 0.5545% | 39,624 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 | 3,302 |
| ARGONNE NATIONAL LAB | 263 504 | 0.4616% | 32,976 | 2.748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 | 2,748 |
| 1AWC-LIBERTY RIDGE WEST | 185.644 | 0.3252% | 23,232 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 | 1,936 |
| IAWC-LIBERTY RIDGE EAST | 17,888 | 0.0313% | 2,244 | 187 | 187 | 187 | 187 | 187 | 187 | 187 | 187 | 187 | 187 | 187 | 187_ |
| ALL CUSTOMERS TOTAL (4) | 57.090.542 | 100.0000% | \$7.144,872 | \$595,406 | \$595,406 | \$595,406 | \$595,406 | \$595.406 | \$595,406 | \$595,406 | \$595,406 | \$595,406 | \$595,406 | \$595,406 | \$595,406 |

| (1) - CUSTOMER LESS THAN TWO FULL CALENDAR YEARS - USE ALLOCATION | |
|---|--|
| (2) - COSTS ABOVE THE HIGHEST CUSTOMER CONNECTION COST | |
| (II) ALL DOLLTION WATER HOLDE COR DAMA & ROMANICED IN CANCELL ATION | |

(3) - NO ALLOCATION, WATER USAGE FOR 2010 & 2011 USED IN CALCULATION.
(4) - THE FIXED COST PAYMENT INCLUDES THE COUNTY OF DUPAGE

| | FY 2013-14 | FY 2012-13 |
|--|------------------|------------------|
| ESTIMATED O & M RATE ESTIMATED FIXED COST EQUIVALENT | \$3.32 \$0.27 | \$2.73 \$0.26 |
| ESTIMATED TOTAL RATE PER THOUSAND GALLONS | \$3.59 | \$2,99 |

DATE: April 11, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Finance Committee | ORIGINATING DEPARTMENT | Finance |
|-------------------|--|---------------------------|---------|
| ITEM | An Ordinance Establishing Fixed Costs to be Payable by Each Contract Customer for the Fiscal Year Commencing May 1, 2013 and Ending April 30, 2014 Ordinance No. O-2-13 | APPROVAL OKT | |

Account No. 01-5120

Ordinance No. O-2-13 would establish a rate for Fixed Costs for FY 2013/2014 approximating an average Charter Customer rate of \$0.27 per 1,000 gallons in accordance with the Annual Management Budget that appears on the agenda as Ordinance No. O-1-13.

MOTION: To adopt Ordinance No. O-2-13.



DUPAGE WATER COMMISSION

ORDINANCE NO. 0-2-13

AN ORDINANCE ESTABLISHING FIXED COSTS TO BE PAYABLE BY EACH CONTRACT CUSTOMER FOR THE FISCAL YEAR COMMENCING MAY 1, 2013 AND ENDING APRIL 30, 2014

WHEREAS, pursuant to Section 11-135-5 of the Illinois Municipal Code, 65 ILCS 5/11-135-5, the Commission is required to establish, by ordinance, rates and charges for water which are sufficient at all times to pay, among other things, Fixed Costs; and

WHEREAS, pursuant to that certain Water Purchase and Sale Contract dated as of June 11, 1986, by and between the Commission and its Charter Customers (the "Charter Customer Contract"), Fixed Costs payable by the Charter Customers in each Fiscal Year are determined and assessed by the Commission proportionately in accordance with the provisions of Subsection 6(b) of the Charter Customer Contract; and

WHEREAS, the Commission prepared and submitted to the Charter Customers a tentative budget for the Fiscal Year commencing May 1, 2013, and ending April 30, 2014 (the "Covered Fiscal Year"), as required by Subsection 7(I) of the Charter Customer Contract (the "Tentative Budget"); and

WHEREAS, the Tentative Budget contained an estimate of Fixed Costs to be payable by Contract Customers, in the aggregate, for the Covered Fiscal Year in a stated aggregate dollar amount of \$7,144,844.00, which amount is generally allocated among Contract Customers based upon each Contract Customer's proportionate share of such Fixed Costs that such Contract Customer's Full Water Requirements or Minimum Take or Pay Requirements, as applicable, bears to the sum of the Full Water Requirements or

Minimum Take or Pay Requirements, as applicable, of all Contract Customers for the period between January 1, 2011, and December 31, 2012; and

WHEREAS, the Tentative Budget contained an estimate of Fixed Costs to be funded by sales taxes, in the aggregate, for the Covered Fiscal Year in a stated aggregate dollar amount of \$7,144,844.00; and

WHEREAS, due notice having been given, a hearing was held on the Tentative Budget at which time the Charter Customers were heard; and

WHEREAS, after full review and consideration, the Commission has determined that it is reasonable, necessary, and sufficient for the Commission to approve and adopt the stated aggregate dollar amount of \$7,144,844.00 as and for the amount of Fixed Costs to be payable by Contract Customers, in the aggregate, for the Covered Fiscal Year;

NOW, THEREFORE, BE IT ORDAINED, by the Board of Commissioners of the DuPage Water Commission as follows:

<u>SECTION ONE</u>: The foregoing recitals are hereby incorporated herein as findings of the Board of Commissioners of the DuPage Water Commission.

SECTION TWO: Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Charter Customer Contract.

SECTION THREE: The Fixed Costs to be payable by Contract Customers, in the aggregate, for the Covered Fiscal Year shall be and they hereby are established in the aggregate dollar amount of \$7,144,844.00, which amount is generally allocated among Contract Customers based upon each Contract Customer's proportionate share of such Fixed Costs that such Contract Customer's Full Water Requirements or Minimum Take or

Ordinance No. O-2-13

Pay Requirements, as applicable, bears to the sum of the Full Water Requirements or

Minimum Take or Pay Requirements, as applicable, of all Contract Customers for the

period between January 1, 2011, and December 31, 2012. Each Contract Customer's

proportionate share of Fixed Costs established pursuant to this Ordinance for the

Covered Fiscal Year shall be in addition to, and not in lieu of or as a credit against, any

and all other costs, fees, or charges imposed by the Charter Customer or applicable

Subsequent Contract.

SECTION FOUR: The Fixed Costs established pursuant to this Ordinance for the

Covered Fiscal Year shall be subject to change by amendatory ordinance approved in the

same manner as this Ordinance.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its

adoption by a majority affirmative vote of all of the Commissioners including the

affirmative votes of at least 1/3 of the Commissioners appointed by the County Board

Chairman and 40% of the Commissioners appointed by the Mayors; provided, however,

that Section Three of this Ordinance shall be of no force or effect until May 1, 2013.

| AYES: | | |
|---------------------|----------|---------|
| NAYS: | | |
| ABSENT: | | |
| ADOPTED this day of | | _, 2013 |
| | | |
| | Chairman | |

ATTEST:

Clerk

Board/Ordinances/2013/O-2-13.docx

-3-

DATE: April 11, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Finance Committee | ORIGINATING Finance DEPARTMENT |
|-------------------|---|--------------------------------|
| ITEM | A Resolution Authorizing and Directing the Use of General Account Balances for the Payment of Debt Service on the Northern Trust Certificate of Debt Resolution No. R-12-13 | APPROVAL OKAP |

Account Nos.: 01-1217

Resolution No. R-12-13 would authorize the use of up to \$5 MM of the March 31, 2013, balance in the "general" account of the Water Fund, for payment (including prepayment) of debt service on the Northern Trust Certificate of Debt.

MOTION: To adopt Resolution No. R-12-13.



DUPAGE WATER COMMISSION

RESOLUTION NO. R-12-13

A RESOLUTION AUTHORIZING AND DIRECTING THE USE OF GENERAL ACCOUNT BALANCES FOR THE PAYMENT OF DEBT SERVICE ON THE NORTHERN TRUST AND/OR WEST SUBURBAN CERTIFICATES OF DEBT

WHEREAS, by Ordinance No. O-15-12, the Commission authorized the issuance of certain revenue bonds and created several special funds of the Commission, including without limitation the "Water Fund" established by Section 501 of Ordinance No. O-15-12; and

WHEREAS, Ordinance No. O-15-12 created several accounts within the Water Fund, including without limitation the "General Account"; and

WHEREAS, the Commission desires to utilize up to \$5,000,000.00 of the balance in the General Account as of March 31, 2013, for the payment (including prepayment) of debt service on the Certificate of Debt issued pursuant to Ordinance No. O-7-12: "AN ORDINANCE Further Amending the \$40,000,000 Taxable Debt Certificate, Series 2010, of the DuPage Water Commission, Counties of DuPage, Cook and Will, Illinois, Pursuant to Agreement with the Original Purchaser [The Northern Trust Company]";

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the DuPage Water Commission as follows:

<u>SECTION ONE</u>: The foregoing recitals are hereby incorporated herein and by this reference made a part hereof as findings of the Board of Commissioners of the DuPage Water Commission as if fully set forth herein.

SECTION TWO: The General Manager of the DuPage Water Commission shall be and hereby is authorized and directed to apply up to \$5,000,000.00 of the balance in

Resolution No. R-xx-13

the General Account as of March 31, 2013, for the payment (including prepayment) of debt service on the Northern Trust Certificates of Debt notwithstanding any designation, restriction, or reservation contained in Resolution No. R-3-13, being "A Resolution Authorizing and Implementing a Reserve Fund Policy for the DuPage Water Commission."

| | SECTION THREE: This Resolution | shall be in full for | ce and effect from and | d after |
|---------|--------------------------------|--|------------------------|-------------|
| its add | option. | | | |
| | AYES: | | | |
| | NAYS: | | | |
| | ABSENT: | | | |
| | ADOPTED this day of | | , 2013. | |
| | | | | |
| | | Wilder and the second s | | |
| | | Chairman | | |
| | | | | |
| ATTE | ST: | | | |
| | | | | |
| | | | | |
| | | | | |

Board/Resolutions/2013/R-12-13.docx

Clerk

DATE: April xx, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Omnibus Vote Requiring Super- Majority or Special Majority Vote Majority Vote | ORIGINATING DEPARTMENT | General Manager's Office |
|-------------------|---|---------------------------|-----------------------------|
| ITEM | A Motion to Approve a New Financial Services Contract between the DuPage Water Commission and Baker Tilly Virchow Krause, LLP | APPROVAL | OHA |

Account Number: 01-60-6290

Due to the continued requirements of the Commission for part-time assistance and the possibility of additional consulting services in the finance department, the Commission is requesting to enter into a new Financial Services Contract with Baker Tilly Virchow Krause, LLP for a not-to-exceed amount of the Contract by \$102,400 per year. The contract would be for one year with an option to renew for a second year.

The Commission reviewed and approved Baker Tilly's qualifications to best meet the needs of the Commission back in 2011 and has been satisfied with work completed by the firm since then. By entering into a new contract, the Commission is able to retain the firm's familiarity with processes and procedures, which is very beneficial to the Commission.

Baker Tilly is able to provide experienced support for the Finance Department as the Commission continues to work on improving processes, while maintaining the needed level of segregation of duties. The Commission would also have immediate access to the resources needed should the Finance Department be without an employee for a short or prolonged period of time with this new contract.

Additional hours for senior staff have been included in this contract. This would allow the Commission the flexibility to engage Baker Tilly on special projects as directed.

MOTION: To retain the services of Baker Tilly Virchow Krause.

CONTRACT BETWEEN

Dupage Water Commission AND BAKER TILLY VIRCHOW KRAUSE, LLP FOR FINANCIAL SERVICES

In consideration of the mutual promises set forth below, the DuPage Water Commission, 600 East Butterfield Road, Elmhurst, Illinois 60126-4642, a unit of local government created and existing under the laws of the State of Illinois ("Owner"), and Baker Tilly Virchow Krause, LLP, 1301 West 22nd St., Suite 400, Oak Brook, Illinois 60523, a *LLP (Limited Liability Partnership)* ("Consultant"), make this Contract as of the **th** day of *April*, 2013, and hereby agree as follows:

1. Performance of the Services

- A. <u>Services</u>. Consultant shall, at its sole cost and expense, provide, perform, and complete all of the following, all of which is herein referred to as the "Services":
 - Labor, Equipment, Materials and Supplies.
 Provide, perform, and complete, in the manner specified and described in this Contract, all necessary work, labor, services, transportation, equipment, materials, information, data, and other items necessary to accomplish the functions outlined in the "Scope of Services" which is attached hereto and, by this reference, incorporated herein as Attachment A.
 - 2. <u>Permits</u>. Procure and furnish all approvals and authorizations necessary in connection therewith;
 - Insurance. Procure and furnish all insurance certificates specified in this Contract;
 - Quality. Provide, perform, and complete all of the foregoing in a proper and workmanlike manner, consistent with professional standards in full compliance with, and as required by or pursuant, to this Contract.
- B. <u>Performance Standards</u>. All Services shall be fully provided, performed, and completed in accordance with the Scope of Services.
- C. Responsibility for Damage or Loss. Except as otherwise provided in Subsection 4C of this Contract, Consultant shall be responsible for any and all losses, costs, and damages finally determined to have resulted from Consultant's negligent errors, omissions, or acts, or failure to meet warranty.
- D. <u>Corrections</u>. Consultant shall be responsible for the quality, technical accuracy, completeness and coordination of all reports, documents, data, information and other items and services under this Contract. Consultant shall, promptly and without charge, provide, to the satisfaction of Owner, all corrective Services necessary as a result of Consultant's negligent errors, omissions, or acts, or failure to meet warranty.

2. Compensation

Consultant shall accept in full satisfaction for providing, performing, and completing the Services, the compensation set forth below.

A. SCHEDULE OF PRICES

For providing, performing, and completing all Services, an amount equal to Consultant's Direct Labor Costs for all Services rendered by principals and employees engaged directly in providing the Services. Notwithstanding the foregoing, the total compensation under this Contract shall not exceed \$102,400.00 per year.

Direct Labor Costs shall mean the billing rates assigned to all Consultant personnel as set forth on the list supplied by Consultant attached hereto as Attachment B, including all professionals whether owners or employees, engaged directly in providing the Services.

B. BASIS FOR DETERMINING PRICES

It is expressly understood and agreed that:

- 1. All prices stated in the Schedule of Prices are firm and shall not be subject to escalation or change;
- Owner is not subject to state or local sales, use, and excise taxes, that no such taxes are included in the Schedule of Prices, and that all claim or right to claim any additional compensation by reason of the payment of any such tax is hereby waived and released; and
- All other applicable federal, state, and local taxes of every kind and nature applicable to the Services are included in the Schedule of Prices.

C. TIME OF PAYMENT

It is expressly understood and agreed that all payments shall be made in accordance with the following schedule:

Payments shall be made no more frequently than monthly and shall be made within forty-five 45 days following receipt of an invoice therefor.

All payments may be subject to deduction or setoff by reason of any failure of Consultant to properly perform the Services under this Contract. Each pay request shall include Consultant's certification of the value of all Services for which payment is then requested and Consultant's certification that all prior payments have been properly applied to the payment or reimbursement of the costs with respect to which they were paid.

3. Contract Time

Consultant shall commence the Services May 1, 2013 provided Consultant shall have furnished to Owner all insurance certificates specified in this Contract (the "Commencement Date"). Consultant shall perform the Services diligently and continuously and for a one year term. Owner may elect to renew this contract for another one year term upon the same terms and conditions set forth herein by delivering to the Consultant a letter extending same signed by the Owner's General Manager or his designated agent.

4. Financial Assurance

- A. <u>Insurance</u>. Consultant shall provide and maintain such insurance as will cover and include the entire obligation assumed by Consultant in this Contract, as well as public liability insurance, including contractual liability, contractors liability and protective liability, automobile liability insurance, including non-owned automobile liability, and Workmen's Compensation and employer's liability insurance as will adequately protect Owner, the Services, and other property and persons against all damages, liability claims, losses and expenses (including attorney's fees) which may arise, or be alleged to have arisen, out of or in connection with Consultant's performance of, or failure to perform, the Services or any part thereof and Consultant shall provide certificates evidencing such insurance contemporaneously with Consultant's execution of this Contract.
- B. <u>Indemnification</u>. Except as otherwise provided in Subsection 4C of this Contract, Consultant shall indemnify, save harmless, and defend Owner against all damages, liability, claims, losses, and expenses (including attorneys' fees) finally determined to have resulted from Consultant's negligent errors, omissions, or acts, or failure to meet the representations and warranties set forth in Section 5 of this Contract.
- C. <u>Limitation</u>. Owner releases Consultant and its current, former, and future partners, principals, employees, and personnel from any and all claims, liabilities, costs, and expenses attributable to any misrepresentation by Owner's management. Consultant shall be liable for any direct losses, costs, and damages finally determined to have resulted from Consultant's negligent errors, omissions, or acts, or failure to meet Consultant's representations and warranties but not for any consequential, indirect, lost profit, punitive, or similar damages.

5. Consultant's Representations and Warranties

Consultant hereby represents and warrants as follows:

A. <u>The Services</u>. Consultant warrants that the Services and all of its components shall conform to the requirements of this Contract; shall be fit, sufficient, and suitable for the purposes expressed in, or reasonably inferred from, this Contract; and shall be performed in accordance with the professional standards, care, and diligence practiced by recognized consulting firms in performing services of a similar nature in existence at the time of performance of the Services. The warranty herein expressed shall be in addition to any other warranties expressed in this Contract, or expressed or implied by law, which are hereby reserved unto Owner.

- B. <u>Compliance with Laws</u>. Consultant shall give all notices, pay all fees, and take all other action that may be necessary to ensure that the Services are provided, performed, and completed in accordance with all required governmental permits, licenses, or other approvals and authorizations that may be required in connection with providing, performing, and completing the Services, and with all applicable statutes, ordinances, rules, and regulations, including without limitation the Fair Labor Standards Act; any statutes regarding qualification to do business; any statutes prohibiting discrimination because of, or requiring affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification, including, without limitation, the Americans with Disabilities Act of 1990, 42 U.S.C. §§ 12101 et seq., and the Illinois Human Rights Act, 775 ILCS 5/1 101 et seq.
- C. Not Barred. Consultant is not barred by law from contracting with Owner or with any other unit of state or local government as a result of (i) a violation of either Section 33E-3 or Section 33E-4 of Article 33 of the Criminal Code of 1961, 720 ILCS 5/33E-1 et seq.; or (ii) a violation of the USA Patriot Act of 2001, 107 Public Law 56 (October 26, 2001) (the "Patriot Act") or other statutes, orders, rules, and regulations of the United States government and its various executive departments, agencies and offices related to the subject matter of the Patriot Act, including, but not limited to, Executive Order 13224 effective September 24, 2001. Consultant is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by the United States Treasury Department as a Specially Designated National and Blocked Person, or for or on behalf of any person, group, entity or nation designated in Presidential Executive Order 13224 as a person who commits, threatens to commit, or supports terrorism; and Consultant is not engaged in this transaction directly or indirectly on behalf of, or facilitating this transaction directly or indirectly on behalf of, any such person, group, entity or nation.
- D. Qualified. Consultant represents and warrants that it is financially solvent, and has the financial resources necessary, and that it is sufficiently experienced and competent, and has the necessary capital, facilities, plant, organization, and staff necessary, to provide, perform, and complete the Services in full compliance with, and as required by or pursuant to, this Contract.

6. Acknowledgements

Consultant acknowledges and agrees that:

- A. <u>Reliance</u>. Owner is relying on all warranties, representations, and statements made by Consultant in this Contract.
- B. <u>Confidential Information</u>. All information supplied by Owner to Consultant for or in connection with this Contract or the Services shall be held confidential by Consultant and shall not, without the prior express written consent of Owner, be used for any purpose other than performance of the Services.
- C. <u>Documents</u>. Documents, data, or information, in any form, provided to Consultant by Owner, obtained by Consultant for Owner, or embodied in Consultant's finished work-product (the "Final Documents") shall be and remain the property of Owner and shall not, without the prior express written consent of Owner, be used for any purpose other than performance of the Services except as otherwise required by law. Consultant

shall maintain files of all documents and all other documents, data, and information that is necessary to understand the documents (the "Preliminary Documents") unless Owner shall consent in writing to the destruction of the Final Documents and the Preliminary Documents (collectively, the "Documents"). At Owner's request, or upon termination of this Contract, the Documents shall be delivered promptly to Owner.

D. Termination. Either party may, at any time, suspend or terminate this Contract, in whole or in part, by not less than 30 days prior written notice delivered to the non-terminating Should Owner elect to suspend or terminate for convenience, the Owner shall reimburse the Consultant all Services provided prior to the giving of notice of suspension or termination. Additionally, during the 30 day period following the giving of the notice of suspension or termination, the Owner may elect to use Consultant for said 30 day period provided that Owner will utilize Consultant's Services to a degree and in an amount that would equal the monthly average of such Services for the three full calendar months preceding the month in which the Notice is given. Alternatively, should the Owner elect not to use the Consultant to provide Services during said 30 day period, Owner shall in lieu thereof, pay to the Consultant an amount equal to the monthly average of Consultant's expenses actually incurred by Consultant in the provision of the Services to Owner for the three full calendar months preceding the month in which the Notice is given. Consultant's "expenses" shall be deemed to not include any lost profits to Consultant under this Contract. Except as provided above. Consultant shall not be paid for any Services, including any Expenses, provided after the date on which notice of such suspension or termination for convenience was given. Notwithstanding the foregoing, a non-terminating party shall not be paid for any Expenses incurred that could have been reasonably avoided. Any and all services, property, publications, or materials provided during or resulting from this Contract shall be the property of Owner. The foregoing states the terminating party's entire liability and the non-terminating party's exclusive remedy for any termination or suspension of all or any part of this Contract for convenience of the terminating party. If, however, termination is occasioned by the non-terminating party's breach of any condition hereof, including breach of any warranty or representation set forth herein, or by the non-terminating party's delay, except due to circumstances beyond the non-terminating party's reasonable control and without the non-terminating party's fault or negligence, the non-terminating party shall not be entitled to any claim or costs or to any profit and the terminating party shall have against the non-terminating party all remedies provided by this Contract and by law and in equity. Any termination for an alleged breach by the non-terminating party

BAKER TILLY VIRCHOW KRAUSE, LLP

| By: | | |
|-----|----------------------|------|
| • | VICKI V. HELLENBRAND | |
| | CPA, PARTNER | |

that is ultimately held unjustified shall be deemed a termination or suspension for the convenience of the terminating party.

- E. <u>Remedies</u>. Each of the rights and remedies reserved to Owner in this Contract shall be cumulative and additional to any other or further remedies provided in law or equity or in this Contract.
- F. <u>Time</u>. Time is of the essence of this Contract and, except where stated otherwise, references in this Contract to days shall be construed to refer to calendar days.
- G. No Waiver. No examination, inspection, investigation, test, measurement, review, determination, decision, certificate, or approval by Owner, nor any order by Owner for the payment of money, nor any payment for, or use, occupancy, possession, or acceptance of, the whole or any part of the Services by Owner, nor any extension of time granted by Owner, nor any delay by Owner in exercising any right under this Contract, nor any other act or omission of Owner shall constitute or be deemed to be an acceptance of any defective, damaged, flawed, unsuitable, nonconforming, or incomplete Services, nor operate to waive or otherwise diminish the effect of any warranty or representation made by Consultant; or of any requirement or provision of this Contract; or of any remedy, power, or right of Owner.
- H. <u>Severability</u>. The provisions of this Contract shall be interpreted when possible to sustain their legality and enforceability as a whole. In the event any provision of this Contract shall be held invalid, illegal, or unenforceable by a court of competent jurisdiction, in whole or in part, neither the validity of the remaining part of such provision, nor the validity of any other provisions of this Contract shall be in any way affected thereby.
- I. <u>Amendments.</u> No modification, addition, deletion, revision, alteration, or other change to this Contract shall be effective unless and until such change is reduced to writing and executed and delivered by Owner and Consultant.
- J. <u>Assignment</u>. Neither this Contract, nor any interest herein, shall be assigned or subcontracted, in whole or in part, by Consultant except upon the prior written consent of Owner.
- K. Governing Law. This Contract and the rights of the parties under this Contract shall be interpreted according to the internal laws, but not the conflict of law rules, of the State of Illinois. Every provision of law required by law to be inserted into this Contract shall be deemed to be inserted herein.

DUPAGE WATER COMMISSION

| By: | |
|--------------------|--|
| JOHN F. SPATZ, JR. | |
| General Manager | |

ATTACHMENT A

SCOPE OF SERVICES

1. Key Project Personnel:

Consultant shall provide all personnel necessary to complete the Services, including without limitation the "Key Project Personnel" identified below. Consultant shall provide to Owner, from time to time, telephone numbers at which the Key Project Personnel can be reached on a 24 hour basis. Initially, those telephone numbers are listed below. Consultant and Owner may by mutual written agreement make changes and additions to the designations of Key Project Personnel. Prior to terminating the employment of any Key Project Personnel, or reassigning any of the Key Project Personnel to other positions, or upon receiving notification of the resignation of any of the Key Project Personnel, Consultant shall notify Owner as soon as practicable of such proposed termination, reassignment, or resignation. Consultant shall submit justification, including a description of proposed substitute personnel, in sufficient detail to permit evaluation by Owner of the impact of the proposed action on the Services. No such reassignment shall be made by Consultant without prior written approval of Owner. Consultant shall have no claim for damages, for compensation in excess of the Contract Price, or for a delay or extension of the Contract Time as a result of any such termination, reassignment, resignation, or substitution.

Name: Telephone:

Vicki Hellenbrand Cell: 608 358 2910 / Office: 630 645 6248

Nick Cavaliere Cell: 630 437 0752 / Office: 630 645 6244

Carol Rosborg Cell: 618 560 8167 / Office: 312 729 8114

2. Approval and Use of Subcontractors:

Consultant shall perform the Services with its own personnel and under the management, supervision, and control of its own organization unless otherwise approved by Owner in writing. All subcontractors and subcontracts used by Consultant shall be acceptable to, and approved in advance by, Owner. Owner's approval of any subcontractor or subcontract shall not relieve Consultant of full responsibility and liability for the provision, performance, and completion of the Services in full compliance with, and as required by or pursuant to, this Contract. All Services performed under any subcontract shall be subject to all of the provisions of this Contract in the same manner as if performed by employees of Consultant. Every reference in this Contract to "Consultant" shall be deemed also to refer to all subcontractors of Consultant. Every subcontract shall include a provision binding the subcontractor to all provisions of this Contract.

3. Removal of Personnel and Subcontractors:

If any personnel or subcontractor fails to perform the part of the Services undertaken by it in a manner satisfactory to Owner, Consultant shall immediately upon notice from Owner remove and replace such personnel or subcontractor. Consultant shall have no claim for damages, for compensation in excess of the Contract Price, or for a delay or extension of the Contract Time as a result of any such removal or replacement.

4. Security:

A. <u>Description</u>. For security purposes, Owner investigates the background of personnel at its facilities and personnel engaged to perform services of a similar nature to the Services to be provided under the Contract and implements other security measures as it determines are necessary from time to time ("Security Program"). To obtain authorization to work at Owner's facilities or to be engaged to perform the Services, Consultant and its subcontractors must comply with the requirements of Owner's Security Program. Consultant shall remain as fully responsible and liable for the acts and omissions of all subcontractors and their respective agents and employees in connection with Owner's Security Program as it is for its own acts and those of its agents and employees.

- B. <u>Background Investigations</u>. Consultant personnel, including subcontractor personnel that will require access to Owner's facilities or that will be engaged to perform the Services shall submit all information requested by Owner in order to perform the necessary background investigations. Background information required by Owner may include:
 - Information needed to complete a Conviction Information Request Non-Fingerprint Form (for background checks, including conviction information, conducted by the Illinois State Police Bureau of Identification)
 - b. Education History
 - c. Military Service
 - d. Character and Reputation References
 - e. Verification of Identity
 - f. Fingerprints

No Consultant personnel, including subcontractor personnel, will be granted unescorted access to Owner's facilities, nor shall any Consultant personnel, including subcontractor personnel, be engaged to perform the Services, until any background investigation required by Owner has been successfully completed. Owner reserves the right to order Consultant to remove from Owner's facilities any personnel, including subcontractor personnel, who Owner determines pose a threat to the security of Owner or its facilities. Any such person so removed shall not be engaged again on the Services.

- C. <u>Search</u>. Consultant personnel and vehicles, including subcontractor personnel and vehicles, allowed on Owner's property shall be subject to search when entering and leaving the property. By entering the property, Consultant personnel, including subcontractor personnel, authorize Owner to perform or have performed such searches of their persons or vehicles.
- D. <u>Identification Badges</u>. Owner shall issue identification badges to all Consultant personnel, including subcontractor personnel. All such personnel shall pick up their identification badges prior to entry onto Owner's property and shall return the badges at the end of each work day. All such personnel shall wear the identification badges in a prominent manner at all times when working on Owner property.
- E. <u>No Liability</u>. Neither Owner, nor any official or employee of Owner, nor any authorized assistant or agent of any of them, shall be responsible for the adequacy of Owner's security precautions and programs or any liability arising therefrom.

Services:

- A. <u>Consultant Duties</u>. In the performance of the Services, Consultant shall cooperate and work closely with representatives of Owner and such other persons as the Owner may from time to time designate. Consultant shall meet with Owner and such other parties, and shall provide such consultation, advice, and reports, as required to adequately perform its responsibilities under the Contract. Consultant shall produce and deliver to Owner the results of its Services, plus any reports, documents, data, information, observations, or opinions set forth below or requested by Owner, in form or format as set forth below or, if none, in form or format of Owner's choosing. Consultant is responsible for providing, performing, and completing the Services requested by the Owner to outsource certain the functions of Owner's finance department for a one-year period, with an optional one-year extension. Services may include providing, performing, and completing the following duties on a monthly basis under the direction of Owner except as otherwise noted below:
 - Provide support for Bi-Weekly Payroll
 - Provide support for Accounts Payable processing
 - · Provide support for other accounting functions as directed by Owner
 - Special projects as assigned by Owner

- B. <u>Owner Responsibilities</u>. The Services are non-attest services and Owner shall be responsible for reviewing and understanding the nature of the Services. Consultant shall not perform any management functions or make management decisions on Owner's behalf with respect to the Services. In connection with Consultant's performance of the Services, Owner shall:
 - Provide complete and accurate information needed for Consultant to complete the Services subject to Consultant's duty to supervise the activities of Owner's Accountant(s) and other financial personnel
 - Continue to make all management decisions and perform all management functions subject to Consultant's duty to supervise the activities of Owner's Accountant(s) and other financial personnel and to recommend policies, procedures, and actions to protect, control, and improve Owner's financial operations
 - Approve Consultant's final work-product when it is submitted to Owner in compliance with, and as required by or pursuant to, the Contract
 - Designate an employee with suitable skill, knowledge and/or experience, preferably within senior management, to oversee the Services performed by Consultant
 - · Evaluate the adequacy and results of the Services provided by Consultant
 - Accept responsibility for the results of all Services done in compliance with, and as required by or pursuant to, the Contract
 - Establish and maintain internal controls recommended by Consultant, including monitoring ongoing activities related to the financial services function
- C. Additional Services. In the event Consultant is requested or authorized by Owner, or required by government regulation, subpoena, or other legal process to produce Consultant's working papers or personnel as witnesses with respect to the Services performed for Owner, Owner shall, so long as neither Consultant nor its current, former, or future partners, principals, employees, or personnel are a party to the proceeding in which the information is sought, reimburse Consultant for its professional time and expenses incurred in responding to such a request.

ATTACHMENT B

DIRECT LABOR COSTS (Billing Rates)

| Hourly Billin | ig Rates |
|-----------------------------|----------|
| Staff | Rate |
| Partner – Vicki Hellenbrand | \$200 |
| Manager – Nick Cavaliere | \$180 |
| Senior – Carol Rosborg | \$ 99 |

DATE: April 12, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Engineering & Construction Committee | ORIGINATING Pipeline DEPARTMENT |
|-------------------|---|---------------------------------|
| ITEM | A Resolution Approving and Ratifying Certain Contract TOB-7/12 Change Orders at the April 18, 2013, DuPage Water Commission Meeting | APPROVAL |

Account Number:

01-60-7701.01

Resolution No. R-9-13 would approve the following Contract TOB-7/12 Change Orders:

Change Order No. 1 to Contract TOB-7/12 (Corrosion Protection and Control For The Outer Belt Transmission Main). Approval of Change Order No. 1 would authorize, at no change to the Contract Price, a revision to the Contract Completion Date from April 30⁻ 2013 to September 3, 2013.

At the August 2012 Commission meeting, the board decided to postpone award of Contract TOB-7/12. The postponement was intended to act as an opportunity for staff to observe and evaluate the work of the John Neri Construction Company who was awarded a similar, though smaller in size and scope, corrosion protection and control mitigation contract (Contract TS-8/12) at the same August 2012 Commission meeting.

Satisfied with John Neri Construction Company's work on the TS-8/12 Contract, staff recommended, and the board approved, a Resolution Awarding a Contract for The Construction of Corrosion Protection and Control for the Outer Belt Transmission Main (R-44-12) at the December 2012 Commission meeting. The decision to postpone the award of the contract necessitates the revision to the Contract Completion Date.

Approval of R-9-13 would authorize, at no change to the contract price, and would establish a revised Contract Completion date of September 3, 2013

Approval of this Change Order would authorize in the net amount of \$0.00 and does not authorize or necessitate an increase in the Contract Price that is 50% or more of the original Contract Price nor, based upon the Contractor's sworn certification, authorize or necessitate an increase in the price of any subcontract under the Contract that is 50% or more of the original subcontract price.

MOTION: To adopt Resolution No. R-9-13.



DUPAGE WATER COMMISSION

RESOLUTION NO. R-9-13

A RESOLUTION APPROVING AND RATIFYING CERTAIN CONTRACT TOB-7/12 CHANGE ORDERS AT THE APRIL 18, 2013, Dupage Water Commission Meeting.

BE IT RESOLVED by the Board of Commissioners of the DuPage Water Commission as follows:

SECTION ONE: The Contract TOB-7/12 Change Orders set forth on Exhibit 1, attached hereto and by this reference incorporated herein and made a part hereof, shall be and hereby are approved and, if already issued, ratified because the Board of Commissioners of the DuPage Water Commission has determined, based upon the representations of staff and the Contractor, that the circumstances said to necessitate the changes were not reasonably foreseeable at the time Contract TOB-7/12 was signed, the Contract TOB-7/12 Change Orders are germane to Contract TOB-7/12 as signed and/or the Contract TOB-7/12 Change Orders are in the best interest of the DuPage Water Commission and authorized by law.

SECTION TWO: This Resolution shall constitute the written determination required by Section 33E-9 of Article 33E of the Criminal Code of 1961 and shall be in full force and effect from and after its adoption.

| Clerk | | |
|-------|---------------------|----------|
| ATTE | ST: | Chairman |
| | | |
| | ADOPTED this day of | , 2013. |
| | ABSENT: | |
| | NAYS: | |
| | AYES: | |

Exhibit 1

Resolution No. R-9-13

1. Change Order No. 1 to Contract TOB-7/12 (Corrosion Protection and Control for the Outer Belt Transmission Main) in the net amount of \$0.00, and a Contract Completion Date revision to September 3, 2013.

DUPAGE WATER COMMISSION CHANGE ORDER

SHEET <u>1</u> OF <u>2</u>

PROJECT NAME: Corrosion Protection and Control for the Outer Belt Transmission

Main.

LOCATION:

Outer Belt Transmission Main

CONTRACT NO. TOB-7/12

CONTRACTOR:

Jon Neri Construction Company, Inc.

DATE: April 18, 2013

I. A. **DESCRIPTION OF CHANGES INVOLVED:**

1. Revising the Contract Completion Date from April 30, 2013 to September 3, 2013,

B. **REASON FOR CHANGE:**

By decision of The Owner, the award of Contract TOB-7/12 was postponed from August of 2012 to December of 2012. Therefore a revised completion date, commensurate with the length of the postponement, is necessary.

C. **REVISION IN CONTRACT PRICE:**

1. N/A

II. CHANGE ORDER CONDITIONS:

- 1. The Completion Date established in the Contract, as signed or as modified by previous Change Orders, is hereby revised, making the final Completion Date September 3, 2013.
- 2. Any Increased Work to be performed under this Change Order shall be provided, performed, and completed in full compliance with, and as required by or pursuant to, the Contract, including any Specifications and Contract Drawings for the Increased Work and for Work of the same type as the Increased Work, and as specified in the preceding "Description of Changes Involved."
- 3. Unless otherwise provided herein, all Work included in this Change Order shall be guaranteed and warranted as set forth in, and Contractor shall not be relieved from strict compliance with, the guaranty and warranty provisions of the Contract.
- 4. All Work included in this Change Order shall be covered under the Bonds and the Required Coverages specified in the Contract. If the Contract Price, including this Change Order, exceeds the Contract Price set forth in the Contract,

as signed, by twenty percent (20%), Contractor shall submit to the owner satisfactory evidence of such increased coverage under the Bonds if requested by Owner.

| ш. | <u>ADJU:</u> | STMENTS IN CONTR | ACT PI | KICE: | | | | |
|--------|--------------|--|-----------|---------------------------------|--------------|-------------------|---------------|---|
| | 1. | Original Contract Pri | ce | | \$ | \$963,2 | <u> 50.00</u> | |
| | 2. | Net (addition) (reduce to all previous Chang Nos. <u>0</u> to <u>0</u> | | | \$ | | \$0.00 | |
| | 3. | Contract Price, not in this Change Order | ncluding | | \$ | \$963 <u>,2</u> | <u>50.00</u> | |
| | 4. | Addition (Reduction) Price due to this Cha | | | \$ | | <u>\$0.00</u> | |
| | 5. | Contract Price includ Change Order | ling this | | \$ | \$963 <u>,2</u> | 50.00 | |
| behalf | of Cont | By my authorized s tractor that this Chang Subcontract under the | je Ordei | r does not auth | orize or nec | cessitate an inci | ease in the | е |
| | | CONTRACTOR: | | John Neri Cor | nstruction C | company, Inc. | | |
| DuPAG | GE WA | TER COMMISSION: | Ву: | Signature of A Representativ | | (|) Date | |
| | | | Ву: | Signature of A Representativ | | (|) Date | |
| | | | | | | | | |

DATE: April 11, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Engineering & Construction Committee | ORIGINATING Pipeline DEPARTMENT |
|-------------------|--|---------------------------------|
| ITEM | A Resolution Approving and Ratifying Certain Work Authorization Orders Under Quick Response Contract QR-9/11 at the April 18, 2013, DuPage Water Commission Meeting Resolution No. R-10-13 | APPROVAL ORP |

Account Number: 01-60-6631

The Commission entered into certain agreements dated July 1, 2011 with Airy's Inc. and Rossi Contractors, Inc. for quick response construction work, as needed, through the issuance of Work Authorization Orders. Resolution No. R-10-13 would ratify the following Work Authorization Order under the Quick Response Contracts.

Work Authorization Order No. 006 to Rossi Contractors Inc.: This Work Authorization Order was initiated, and the work substantially completed, prior to board approval and was in response to the discovery of a leak in a Commission 36" steel water main located on 75th Street approximately 300 feet east of II. Route 53 in the City of Woodridge.

Work Authorization Order #6, issued prior to the start of the work and attached as Exhibit 1 to this resolution, describes a general scope of work that the contractor could reasonably be expected to encounter for a pipe repair of this nature.

Notwithstanding certain general items of work necessary for the performance of the work, was the work specific for the repair of a pipe joint that was discovered to be structurally suspect. This was evidenced by the de-laminated tape coating, and the areas of rust around the circumference of the pipe. This repair work included removal of the existing tape coating, removal of rust and scale from around the pipe joint, application of a rust inhibitor primer to the exposed steel, and the application of protective tape coatings.

Approval of Resolution R-10-13 would ratify Work Authorization Order #6 to Contract QR-9/11. The cost for this work is not known but is estimated to be \$26,000.00

MOTION: To adopt Resolution No. R-10-13.



DUPAGE WATER COMMISSION

RESOLUTION NO. R-10-13

A RESOLUTION APPROVING AND RATIFYING CERTAIN WORK AUTHORIZATION ORDERS UNDER QUICK RESPONSE CONTRACT QR-9/11 AT THE APRIL 18, 2013, DUPAGE WATER COMMISSION MEETING

WHEREAS, the DuPage Water Commission (the "Commission") entered into certain agreements dated July 1, 2011, with Airy's Inc. and Rossi Contractors, Inc. for quick response construction work related to the Commission's Waterworks System (said agreements being hereinafter collectively referred to as "Contract QR-9/11"); and

WHEREAS, Contract QR-9/11 is designed to allow the Commission to direct one or more or all of the quick response contractors to perform quick response construction work, including without limitation construction, alteration, and repair related to the Commission's Waterworks System, as needed through the issuance of Work Authorization Orders; and

WHEREAS, the need for quick response construction work could not have been reasonably foreseen at the time the contracts were signed:

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the DuPage Water Commission as follows:

<u>SECTION ONE</u>: The foregoing recitals are by this reference incorporated herein and made a part hereof as findings of the Board of Commissioners of the DuPage Water Commission.

SECTION TWO: The Work Authorization Orders attached hereto and by this reference incorporated herein and made a part hereof as Exhibit 1 shall be and hereby are approved and, if already issued, ratified because the Board of Commissioners of the

Resolution No. R-10-13

DuPage Water Commission has determined, based upon the representations of staff, that the circumstances said to necessitate the Work Authorization Orders were not reasonably foreseeable at the time the contracts were signed, the Work Authorization Orders are germane to the original contracts as signed, and/or the Work Authorization Orders are in the best interest of the DuPage Water Commission and authorized by law.

SECTION THREE: This Resolution shall constitute the written determination required by Section 33E-9 of the Criminal Code of 1961 and shall be in full force and effect from and after its adoption.

| , 2012. |
|----------|
| |
| Chairman |
| |
| |

Exhibit 1

WORK AUTHORIZATION ORDER

SHEET 1 OF 2

CONTRACT QR-9/11: QUICK RESPONSE CONTRACT

WORK AUTHORIZATION ORDER NO.: QR-9.006

LOCATION:

On 75th Street approximately 300 feet east of IL. Route 53.

CONTRACTOR:

Rossi Contractors Inc.

DESCRIPTION OF WORK:

Portions of the work shall be performed in accordance with the specifications and requirements of the permitting highway authority. Such work may include: mobilization and demobilization, providing and maintaining traffic control and protection devices, and restoration of paved and earth surfaces. Pipe repair work may include: exploratory excavation to locate and determine the origin of the leak; dewatering; installing welded patch panels and butt straps, repair sleeve installation, or pipe removal and replacement as determined by the type, size, and location of the leak; construction of concrete thrust blocks if necessary; installation of tape coatings; de-chlorinating and chlorinating; restoration and all other incidental work that may be required or as directed by the Commission.

REASON FOR WORK:

To repair a leak in a Commission 36" diameter steel water main.

MINIMUM RESPONSE TIME:

N/A

COMMISSION-SUPPLIED MATERIALS, EQUIPMENT AND SUPPLIES TO BE INCORPORATED INTO THE WORK:

N/A

| THE WORK ORDERED PURSUANT TO THIS WORK AUTHORIZATION ORDER IS X IS NOT PRIORITY WORK |
|---|
| SUPPLEMENTARY NOTIFICATION OF POTENTIALLY HAZARDOUS CONDITIONS: N/A |
| SUBMITTALS REQUESTED: N/A |
| SUPPLEMENTARY CONTRACT SPECIFICATIONS AND DRAWINGS: N/A |
| By: Signature of Authorized Representative |
| DATE: 3-13-13 |
| CONTRACTOR RECEIPT ACKNOWLEDGED AND DESIGNATION OF SAFETY REPRESENTATIVE: |
| By: Safety Rep: Jim Gember 312 446 Signature of Authorized Representative Safety Rep: Jim Gember 312 446 Name and 24-Hr Phone No. 6669 |

DATE: 3-15-13

DATE: April 18, 2013

REQUEST FOR BOARD ACTION

| AGENDA SECTION | Omnibus Vote Requiring Super- Majority or Special Majority Vote | ORIGINATING DEPARTMENT | Facilities Construction/Safety Coordinator |
|-------------------|---|---------------------------|--|
| ITEM | A Resolution Approving and Ratifying Certain Contract MS- 19/12 Change Orders at the April 18, 2013 DuPage Water Commission Meeting Resolution No. R-11-13 | APPROVAL & | P Y |

Account Number: Not Applicable

Resolution No. R-11-13 would approve the following Change Orders:

Change Order No. 3 to Contract MS-19/12 (Steeple Run Meter/Pressure Adjusting Station 9C). This change order would grant Final Acceptance of the Work and revise the Contract Completion Date to April 19, 2013, and authorize the release of all monies held in retainage.

With respect to the revision of the Contract Completion Date, all work had been completed by the original Contract Completion Date with the exception of the installation of the permanent antenna monopole and installation of the permanent motorized valve operator in the metering station portion of the Joint Facility. After the Contract was executed and work was underway, DuPage County requested, and approved under R-45-12, replacing the antenna monopole which in turn necessitated additional time to manufacture the pole to meet the County's requirement. In addition, the Contractor incurred an unavoidable delay due to the manufacturer of the Commission's standardized valve motor operator experiencing supply chain difficulties for certain electrical components, which in turn delayed fabrication, delivery and installation of the valve operator until late March. Neither of these delays caused any delays in delivering water or hardship to the Steeple Run Service Area, DuPage County or the Commission. Therefore, it is Staff's recommendation to revise the Contract Completion Date and waive liquidated damages as set forth in Paragraph 6.6.C of the General Conditions.

In accordance with Section 3.D. of the Steeple Run Joint Facility Agreement between the Commission and DuPage County, DuPage County has approved the changes listed above.

MOTION: To approve Resolution No. R-11-13.



DUPAGE WATER COMMISSION

RESOLUTION NO. R-11-13

A RESOLUTION APPROVING AND RATIFYING CERTAIN CONTRACT CHANGE ORDERS AT THE APRIL 18, 2013, Dupage Water Commission Meeting

BE IT RESOLVED by the Board of Commissioners of the DuPage Water Commission as follows:

SECTION ONE: The Change Orders set forth on Exhibit 1, attached hereto and by this reference incorporated herein and made a part hereof, shall be and hereby are approved and, if already issued, ratified because the Board of Commissioners of the DuPage Water Commission has determined, based upon the representations of staff and the Contractors, that the circumstances said to necessitate the changes were not reasonably foreseeable at the time the contracts were signed, the Change Orders are germane to the original contracts as signed and/or the Change Orders are in the best interest of the DuPage Water Commission and authorized by law.

<u>SECTION TWO</u>: This Resolution shall constitute the written determination required by Section 33E-9 of Article 33E of the Criminal Code of 1961 and shall be in full force and effect from and after its adoption.

| AYES: | |
|--------------------------------------|-----------|
| NAYS: | |
| ABSENT: | |
| ADOPTED this day o | of, 2013. |
| ATTEST: | Chairman |
| Clerk Board\Resolutions\R-11-13 .doc | |

Exhibit 1

Resolution No. R-11-13

1. Change Order No. 3 to Contract MS-19/12 (Steeple Run Meter/Pressure Adjusting Station 9C) to revise the Contract Completion Date and waive liquidated damages as set forth in Paragraph 6.6.C of the General Conditions, Grant Final Acceptance and release all monies held in retainage.

DUPAGE WATER COMMISSION CHANGE ORDER

SHEET 1 OF 3

PROJECT NAME: Steeple Run Meter/Pressure

Adjusting Station 9C

CHANGE ORDER NO. 3

LOCATION:

DuPage County, Illinois

CONTRACT NO. MS-19/12

CONTRACTOR: Airy's, Inc.

DATE: April 18, 2013

1 A. DESCRIPTION OF CHANGES INVOLVED:

 Grant Final Acceptance of the Work, revise the Contract Completion Date to April 19, 2012, release of all monies held in retainage and waive liquidated damages as set forth in Paragraph 6.6.C of the General Conditions.

B. REASON FOR CHANGE:

1. After the Contract was executed and work was underway, DuPage County requested, and approved under R-45-12, replacing the antenna monopole which in turn necessitated additional time to manufacture the pole to meet the County's requirement. In addition, the Contractor incurred an unavoidable delay due to the manufacturer of the Commission's standardized valve motor operator incurred supply chain difficulties for certain electrical components which delayed fabrication, delivery and installation of the valve operator until late March.

C. **REVISION IN CONTRACT PRICE:**

1. Not Applicable

II. CHANGE ORDER CONDITIONS:

- 1. The Completion Date established in the Contract, as signed or as modified by previous Change Orders, is hereby extended by 141 Days, making the final Completion Date April 19, 2013.
- 2. Any Increased Work to be performed under this Change Order shall be provided, performed, and completed in full compliance with, and as required by or pursuant to, the Contract, including any Specifications and Contract Drawings for the Increased Work and for Work of the same type as the Increased Work, and as specified in the preceding "Description of Changes Involved."
- Unless otherwise provided herein, all Work included in this Change Order shall be guaranteed and warranted as set forth in, and Contractor shall not be relieved from strict compliance with, the guaranty and warranty provisions of the Contract.
- 4. All Work included in this Change Order shall be covered under the Bonds and Required Coverages specified in the Contract. If the Contract Price, including this Change Order, exceeds the Contract Price set forth in the Contract, as signed, by twenty percent (20%), Contractor shall submit to Owner satisfactory evidence of such increased coverage under the Bonds if requested by Owner.

SHEET <u>3</u> OF <u>3</u> CHANGE ORDER NO. <u>3</u>

| III. | <u>ADJ</u> | USTMENTS IN CONTRAC | T PRICE: | | |
|---------------|-------------------|---|---------------------|-----------------------------|----------------------|
| | 1. | Original Contract Price | | \$ | 688,739.00 |
| | 2. | Net (addition) (reduction to all previous Change C Nos. <u>1</u> to <u>2</u> | | \$ | 3,353.20 |
| | 3. | Contract Price, not include this Change Order | ding | \$ | 692,092.20 |
| | 4. | (Addition) (Reduction) to Price due to this Change | | \$ | 0.00 |
| | 5. | Contract Price including Change Order | this | \$ | 692,092.20 |
| REC | OMME | ENDED FOR ACCEPTANC | E: | | |
| | CONS | BULTING ENGINEERS: | AECOM | USA, Inc. | |
| | | By: | | | () |
| | | | Signatur Represe | e of Authorized ntative | Date |
| on b incre | ehalf (ase in | D: By my authorized signa of Contractor that this Chantha the price of any Subcontract price. | ange Order | does not authoria | ze or necessitate an |
| | | CONTRACTOR: | Airy's, In | c. | |
| | | Ву: | Signatur Repres | e of Authorized entative | () Date |
| DuP | AGE V | VATER COMMISSION: | | | |
| | | By: | <u> </u> | | () |
| | | | Signatur Represe | e of Authorized ntative | Date |



DuPage Water Commission MEMORANDUM

TO:

John Spatz, General Manager

FROM:

Cheryl Peterson, Financial Administrator

DATE:

April 11, 2013

SUBJECT: Accounts Payable Listings

Following is a summary of the Accounts Payable to be considered at the April 18, 2013 Commission meeting:

March 6, 2013 to April 8, 2013 A/P Report

\$6,143,250.01

Accrued and estimated payments required before May Commission meeting

7,073,771.22

Total

\$13,217,021.23

cc: Chairman and Commissioners

DUPAGE WATER COMMISSION ITEMS TO BE PAID BY 5-16-13 Board Meeting Date: April 18, 2013

| Estimate Amount | Description | Check Number | Payment Date | Payment Amount |
|-----------------|--|--------------|--------------|----------------|
| 40,000.00 | Blue Cross Blue Shield - Health Insurance | | | |
| 4,500.00 | Euclid Managers - Dental Insurance | | | |
| 8,000.00 | Illinois Public Risk Fund - Workers Comp. | | | |
| 200.00 | Envision Health Care - Administration Fees | | | |
| 20,000.00 | ComEd - Utility Charges | | | |
| 300,000.00 | Constellation (Exelon Energy) - Utility Charges | | | |
| 180,000.00 | City of Chicago - Lexington. Electric | | | |
| 2,000.00 | City of Naperville -Meter Station Electric Bills | | | |
| 15,000.00 | Nicor - Gas | | | |
| 250.00 | Comcast - Internet Service | | | |
| 2,000.00 | AT & T - Telephone Charges | | | |
| 2,600.00 | AT & T - Scada Backhaul Network | | | |
| 2,000.00 | Nextel - Cell Phone Charges | | | |
| 1,000.00 | Fed - Ex - Postage/Delivery | | | |
| 8,000.00 | Business Card Charges | | | |
| 1,000.00 | Home Depot - Maintenance Supplies | | | |
| 500.00 | Waste Management - Disposal Services | | | |
| 1,500.00 | Konica Minolta - Copy and Lease Charges | | | |
| 2,000.00 | Grainger - Supplies for Operations | | | |
| 1,300.00 | Grainger - Safety | | | |
| 500.00 | Verizon Wireless - iPad Access Fee | | | |
| 2,500.00 | Baker Tilly | | | |
| 30,000.00 | John Neri Construction - TS-8/12 | | | |
| 820,000.00 | John Neri Construction - TOB-7.12 | | | |
| 26,000.00 | Rossi Contractors Inc. QR-9/11 | | | |
| 49,241.22 | AIRY's - final payment on MS-19 | | | |
| 2,000.00 | ABC Commercial Cleaning | | | |
| 500.00 | Program One Professional Service | | | |
| 83,000.00 | Palatine Oil | | | |
| 1,200.00 | United Rentals | | | |
| 800.00 | Specialty Mat | | | |
| 350.00 | Cintas | | | |
| 300.00 | Stenstrom | | | |
| 12,700.00 | Divane Bros Electric | | | |
| | | | | |

3,000.00 Convergent

DUPAGE WATER COMMISSION ITEMS TO BE PAID BY 5-16-13 Board Meeting Date: April 18, 2013

| 3,000.00 | Hill/Ahern |
|--------------|--|
| 2,400.00 | Colley Elevator |
| 7,100.00 | HSQ |
| 800.00 | RKA |
| 3,000.00 | Venture Technology |
| 600.00 | McWilliams |
| 2,000.00 | Reed & Associates |
| 1,000.00 | Office Depot |
| 700.00 | Red Wing |
| 70.00 | Garvey's Office Products |
| 200.00 | Service Forms & Graphics |
| 200.00 | Illinois Paper Company |
| 160.00 | Aramak Refreshment Services |
| 50.00 | Computer Discount Warehouse |
| 100.00 | Bee Clean Specialties |
| 20.00 | Mel's Ace Hardware |
| 60.00 | JM Process Systems |
| 700.00 | Zones - Computer Hardware |
| 800.00 | Kara Company, Inc Paint |
| 139,100.00 | Sikich LLP - SAN Project |
| 10,000.00 | Villa Park Office Equipment |
| 18,300.00 | North American Switchgear |
| 900.00 | Avalon Petroleum |
| 2,900.00 | Ebac Industrial Products |
| 1,900.00 | Hagemeyer - Cylinder & Valve |
| 12,800.00 | Arthur J. Gallagher |
| 70.00 | Harbor Freight - Drill Press |
| 1,700.00 | TWS Actuary |
| 3,200.00 | Wilson Amplifier |
| 2,000.00 | Verizon Wireless - Equipment and Service |
| 14,000.00 | Villa Park Electrical Supply - FR Uniforms |
| 5,000,000.00 | Northern Trust - Principal Payment |
| 220,000.00 | Northern Trust - Interest Payment |
| | - |

7,073,771.22

250.00 =====

A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T D E T A I L

GROSS/ -DISTRIBUTION-ITEM DT/ DUE DT/ PAY DT/ 1099 ----- DESCRIPTION ------VENDOR TYPE --- ID---BALANCE POST DT DISC DT CHECK# BANK 01-1786 ABC COMMERCIAL MAINTENANCE N JANITORIAL SVC: JANUARY 13 1.701.00 1/31/13 1/31/13 INV 2012-25 PO: 15216 -60-6290 JANITORIAL SVC: JANUARY 13 3/31/13 1,701.00 OPER 1,701.00 01 -60-6290 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 1,701.00 ===== THE TOTALS: GROSS: 1,701.00 PAYMENTS: 01-1886 ANDERSON PEST SOLUTIONS 114.00 N EXTERMINATOR SERVICE 4/01/13 4/01/13 INV 2483760 PO: 15215 114.00 OPER 4/02/13 114.00 EXTERMINATOR SERVICE 01 -60-6290 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 114.00 ====== ========== TOTALS: GROSS: 114.00 PAYMENTS: 01-1397 AT&T 3/22/13 3/22/13 N DPPS PHONE SVE: 02/23-03/22/13 515.84 TNV 201304053928 PO: 15222 515.84 OPER 3/31/13 01 -60-6514.01 DPPS PHONE SVE: 02/23-03/22/13 515.84 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 515.84 ===== ======== TOTALS: GROSS: 515.84 PAYMENTS: 01-1692 BRIDGEPOINT TECHNOLOGIES 75.00 12/01/12 12/01/12 N WTR CONSRV-FILE SHARING INV 19051 75.00 3/31/13 PO: 15177 OPER 75.00 01 -60-6290 WTR CONSRV-FILE SHARING N WTR CONSRV-HOSTING INV 19052 12/01/12 12/01/12 50.00 PO: 15177 50.00 3/31/13 ÖPER WTR CONSRV-HOSTING 50.00 01 -60-6290 4/02/13 4/02/13 50.00 N WTR CONSRV-HOSTING INV 19708 4/02/13 PO: 15202 50.00 OPER 01 -60-6290 50.00 WTR CONSRV-HOSTING 4/02/13 4/02/13 N WTR CONSRV-FILE SHARING 75.00 INV 19709 75.00 PO: 15202 OPER 4/02/13 WTR CONSRV-FILE SHARING 75.00 01 -60-6290

01-1135 CITY OF CHICAGO SUPERINTEN

INV 201304023922 3/31/13 3/31/13 N WATER BILLING: MARCH 2013 6,010,453.68 OPER 3/31/13 PO: 15218 6,010,453.68

250.00 PAYMENTS:

0.00 DISCS: 0.00 ADJS: 0.00 BAL:

ACCOUNTS PAYABLE OPEN ITEM REPORT DETAIL

ITEM DT/ DUE DT/ PAY DT/ 1099 ----- DESCRIPTION -----GROSS/ -DISTRIBUTION-VENDOR TYPE ---ID---BALANCE POST DT DISC DT CHECK# BANK 01-1135 CITY OF CHICAGO SUPERINTEN** CONTINUED ** 01 -60-6611.01 WATER BILLING: MARCH 2013 6,010,453.68 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 6,010,453.68 ====== ======== TOTALS: GROSS: 6,010,453.68 PAYMENTS: 01-1091 CINTAS FIRST AID & SAFETY 214.68 N FIRST AID SUPPLIES INV 5000306581 3/11/13 3/11/13 214.68 3/12/13 PO: 15146 OPER 01 -60-6627 FIRST AID SUPPLIES 214.68 N FIRST AID SUPPLIES 225.61 4/04/13 4/04/13 INV 5000356915 PO: 15231 OPER 4/04/13 225.61 01 -60-6627 FIRST AID SUPPLIES 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 440.29 ===== 440.29 PAYMENTS: 01-1733 COMED 3/29/13 3/29/13 N METER STN ELEC: 0623140063 115.13 INV 201304053931 PO: 15234 115.13 OPER 3/31/13 01 -60-6612.02 METER STN ELEC: 0623140063 115.13 INV 201304053932 38.75 3/29/13 3/29/13 N METER STN ELEC: 0458072074 38.75 3/31/13 PO: 15235 OPER 01 -60-6612.02 METER STN ELEC: 0458072074 38.75 153.88 PAYMENTS: 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 153.88 ====== ========= TOTALS: GROSS: 01-1915 DOUGLAS R. ELLSWORTH 1,250.00 4/01/13 4/01/13 Y SERV AS TREAS: APRIL 2013 INV 201304023927 PO: 15167
SERV AS TREAS: APRIL 2013 4/02/13 1,250.00 OPER 1,250.00 01 -60-6111 0.00 BAL: 1,250.00 ====== 1,250.00 PAYMENTS: 0.00 DISCS: 0.00 ADJS: ========== TOTALS: GROSS: 01-1674 ECO PROMOTIONAL PRODUCTS, 3/04/13 3/04/13 N LEAK DETECTION TABLETS 564.92 TNV 12247 PO: 15140 564.92 OPER 3/19/13 LEAK DETECTION TABLETS 564.92 01 -60-6210 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 564.92 ========== TOTALS: GROSS: 564.92 PAYMENTS: 01-1654 ELECSYS CORPORATION 135.00 3/21/13 3/21/13 N DEFAULT CP GRP MSGS: MAR 2013 INV 113100 135.00 PO: 15219

3/31/13

OPER

INV 677749

OPER

30.00

30.00

ACCOUNTS PAYABLE OPEN ITEM REPORT

DETAIL

ITEM DT/ DUE DT/ PAY DT/ 1099 ----- DESCRIPTION ------GROSS/ -DISTRIBUTION-VENDOR TYPE --- ID---POST DT DISC DT CHECK# BALANCE BANK 01-1654 ELECSYS CORPORATION ** CONTINUED ** 01 -60-6514.02 DEFAULT CP GRP MSGS: MAR 2013 135.00 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 135.00 ====== 135.00 PAYMENTS: 01-1140 CITY OF ELMHURST N ANNUAL SPL SERVICE FEE 54,192.00 INV 31621 3/08/13 3/08/13 54,192.00 3/12/13 PO: OPER 54,192.00 01 -1550 ANNUAL SPL SERVICE FEE ======== TOTALS: GROSS: 54,192.00 PAYMENTS: 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 54,192.00 ====== 01-1097 ELMHURST PLAZA STANDARD IN 3/27/13 3/27/13 N VEHICLE REPAIR: M80328 186.90 INV 37146 186.90 3/31/13 PO: 15198 01 -60-6641 OPER VEHICLE REPAIR: M80328 186.90 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 186.90 ====== TREETER TOTALS: GROSS: 186.90 PAYMENTS: 01-1792 ENCAP, INC N LANDSCAPE CONS SVC: PMT #17 501.67 3/25/13 3/25/13 INV 24099 501.67 3/31/13 PO: 15227 OPER LANDSCAPE CONS SVC: PMT #17 501.67 01 -60-6290 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 501.67 ===== ======== TOTALS: GROSS: 501.67 PAYMENTS: 03-1570 FIVE STAR SAFETY EQUIPMENT 3/11/13 4/10/13 3/31/13 N MAINTENANCE SUPPLIES 226.44 INV 2448446 226.44 PO: 15133 01 -60-6560 OPER MAINTENANCE SUPPLIES 0.00 ADJS: 0.00 BAL: 226.44 ===== 0.00 DISCS: ======== TOTALS: GROSS: 226.44 PAYMENTS: 01-1878 FLUORECYCLE, INC. 3/14/13 3/14/13 3/31/13 N METER STATION SUPPLIES 200.02 INV 28398 200.02 PO: 15166 OPER METER STATION SUPPLIES 200.02 01 -60-6633 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 200.02 ====== 200.02 PAYMENTS: 01-1052 AJ GALLAGHER RISK MGMT SVC 3/19/13 3/19/13 N BOND/NOTARY PUBLIC 3/31/13

OPER

ACCOUNTS PAYABLE OPEN ITEM REPORT DETAIL

VENDOR TYPE ---ID--- ITEM DT/ DUE DT/ PAY DT/ 1099 ------ DESCRIPTION -------BANK POST DT DISC DT CHECK# GROSS/ -DISTRIBUTION-BALANCE 01-1052 AJ GALLAGHER RISK MGMT SVC** CONTINUED ** 01 -60-6540 BOND/NOTARY PUBLIC 30.00 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 30.00 ===== 30.00 PAYMENTS: ========= TOTALS: GROSS: 01-1166 GLENBARD ELECTRIC SUPPLY, N METER STATION SUPPLIES 23.00 3/29/13 4/28/13 INV 1121040-03 23.00 PO: 15152 3/31/13 OPER 23.00 01 -60-6633 METER STATION SUPPLIES N METER STATION SUPPLIES 1,597.00 3/22/13 4/21/13 INV 1121040-5001 PO: 15152 1,597.00 3/31/13 OPER 1,597.00 METER STATION SUPPLIES 01 -60-6633 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 1,620.00 ====== 1,620.00 PAYMENTS: 01-1892 GORSKI & GOOD, LLP Y ATTORNEY FEES - MARCH 2013 5.220.00 3/31/13 3/31/13 INV 201304053935 5,220.00 3/31/13 PO: 15239 OPER ATTORNEY FEES - MARCH 2013 5,220.00 01 -60-6251 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 5,220.00 ====== 5,220.00 PAYMENTS: 01-1055 GRAINGER N METER STATION SUPPLIES RETURNE 800.59CR 3/20/13 3/20/13 CM 9095733011 PO: 15138 800.59CR OPER 3/31/13 METER STATION SUPPLIES RETURNE 01 -60-6633 800.59CR N METER STATION SUPPLIES 417.39 INV 9088358651 3/12/13 4/11/13 PO: 15138 417.39 OPER 3/31/13 01 -60-6633 METER STATION SUPPLIES 417.39 N METER STATION SUPPLIES 276.90 INV 9088358669 3/12/13 4/11/13 276.90 OPER 3/31/13 PO: 15138 METER STATION SUPPLIES 276.90 01 -60-6633 800.59 INV 9088596714 3/12/13 4/11/13 N METER STATION SUPPLIES 800.59 3/31/13 PO: 15138 OPER 01 -60-6633 METER STATION SUPPLIES 800.59 N SAFETY SUPPLIES 805.77 3/13/13 4/12/13 INV 9090332835 3/31/13 PO: 15048 805.77 805.77 01 -60-6627 SAFETY SUPPLIES N SAFETY SUPPLIES 274.20 INV 9090959280 3/14/13 4/13/13 PO: 15156 274.20 3/31/13

A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T D E T A I L

GROSS/ -DISTRIBUTION -VENDOR TYPE ---ID---ITEM DT/ DUE DT/ PAY DT/ 1099 ----- DESCRIPTION ------BALANCE POST DT DISC DT CHECK# BANK ** CONTINUED ** 01-1055 GRAINGER SAFETY SUPPLIES 274.20 01 -60-6627 274.20 n safety supplies INV 9091402264 3/14/13 4/13/13 274.20 PO: 15156 OPER 3/31/13 274.20 SAFETY SUPPLIES 01 -60-6627 3/14/13 4/13/13 N MAINTENANCE SUPPLIES 106.48 INV 9091402272 106.48 PO: 15151 3/31/13 OPER 01 -60-6560 MAINTENANCE SUPPLIES 106.48 N METER STATION SUPPLIES 667.69 INV 9100511824 3/26/13 4/25/13 667.69 3/31/13 PO: 15163 OPER METER STATION SUPPLIES 667.69 01 -60-6633 N MAINTENANCE SUPPLIES INV 9103185857 3/28/13 4/27/13 146.44 146.44 3/31/13 PO: 15189 OPER 146.44 MAINTENANCE SUPPLIES 01 -60-6560 N MAINTENANCE SUPPLIES 848.34 INV 9103185865 3/28/13 4/27/13 848.34 3/31/13 PO: 15183 OPER 848.34 01 -60-6560 MAINTENANCE SUPPLIES INV 9103185881 3/28/13 4/27/13 N MAINTENANCE SUPPLIES 1.364.88 1,364.88 PO: 15183 OPER 3/31/13 MAINTENANCE SUPPLIES 1,364.88 01 -60-6560 26.40 N PIPELINE SUPPLIES 3/28/13 4/27/13 INV 9103501434 PO: 15187 26.40 OPER 3/31/13 01 -60-6641 PIPELINE SUPPLIES 26.40 N SAFETY SUPPLIES 378.52 INV 9103501442 3/28/13 4/27/13 378.52 PO: 15185 OPER 3/31/13 12.20 01 -60-6627 SAFETY SUPPLIES 01 -60-6633 SAFETY SUPPLIES 366.32 3/28/13 4/27/13 N SAFETY SUPPLIES 41.85 INV 9103501459 41.85 PO: 15185 3/31/13 OPER SAFETY SUPPLIES 41.85 01 -60-6627 N PIPELINE SUPPLIES 3/28/13 4/27/13 INV 9103623543 PO: 15187 225.33 OPER 3/31/13 01 -60-6641 PIPELINE SUPPLIES 225,33 3/29/13 4/28/13 N MAINTENANCE SUPPLIES 142.43 INV 9104266532 PO: 15181 142.43 OPER 3/31/13 01 -60-6560 MAINTENANCE SUPPLIES 142.43 N MAINTENANCE SUPPLIES 88.02 INV 9104359782 3/29/13 4/28/13

A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T D E T A I L

| • | BANK | ITEM DT/ DUE DT/ PAY DT/ POST DT DISC DT CHECK# | | | | GROSS/ BALANCE | |
|---------|---------------------------|--|----|--|--------------------------------------|-------------------------------|-----------------|
| 01-1055 | GRAINGER OPER | ** CONTINUED ** 3/31/13 | 01 | PO: 15181 -60-6560 Mi | IAINTENANCE SUPPLIES | 88.02 | 88.02 |
| | ==== TOTALS: GROSS: | 6,084.84 PAYMENTS: | | 0.00 DISCS: 0 | 0.00 ADJS: 0.00 | BAL: 6 | ,084.84 #==== |
| 01-1068 | HACH COMPANY | | | | | | |
| | INV 8180124 OPER | 3/01/13 3/31/13 3/19/13 | | METER STATION SUPP. PO: 14824 -60-6624 M | PLIES METER STATION SUPPLIES | 633.00 633.00 | |
| | INV 8224881 OPER | 3/28/13 4/27/13 3/31/13 | | PO: 14824 | PLIES METER STATION SUPPLIES | 238.00 238.00 | |
| | **** TOTALS: GROSS: | 871.00 PAYMENTS: | | 0.00 DISCS: 0 | 0.00 ADJS: 0.00 | BAL: | 871.00 ===== |
| 01-1197 | HD SUPPLY WATERWORKS, | LTD. | | | | | |
| | == | 3/13/13 3/13/13 3/31/13 | | METER STATION SUPP PO: 15054 -60-6623 M | plies Meter Station supplies | 7,381.26 7,381.26 | |
| | ==== TOTALS: GROSS: | 7,381.26 PAYMENTS: | | 0.00 DISCS: 0 | 0.00 ADJS: 0.00 | BAL: | 7,381.26 ****== |
| 01-1921 | HILL/AMERN FIRE PROTEC | TION | | | | | |
| | INV 24651 OPER | 4/03/13 4/03/13 3/31/13 | | PO: 15246 | INSPECTION ANNUAL SPRINKLER INSPE | 2,551.00 2,551.00 CTION | |
| ======= | ==== TOTALS: GROSS: | 2,551.00 PAYMENTS; | | 0.00 DISCS: 0 | 0.00 SLCCA 00.0 | BAL: 2 | 2,551.00 ===== |
| | HSO TECHNOLOGY | | | | | | |
| | INV 06-2149/12001 OPER | 3/28/13 4/27/13 3/31/13 | | PO: 15101 | CEMENT SCADA RADIO REPLACEMEN | 14,980.00 14,980.00 T | |
| | ==== TOTALS: GROSS: | 14,980.00 PAYMENTS: | | 0.00 DISCS: 0 | 0.00 ADJS: 0.00 | BAL: 1 | 1,980.00 ===== |
| 01-1152 | INSIGHT PUBLIC SECTOR | | | | | | |
| | INV 1100305850 OPER | 3/21/13 4/20/13 3/31/13 | | METER STATION SUPP PO: 15145 L-60-6590 M | PLIES METER STATION SUPPLIES | 2,237.00 | |
| | INV 1100306580 | 3/26/13 4/25/13 | N | METER STATION SUPP | PLIES | 162.3 | 1 |

| VENDOR | BANK | ITEM DT/ DUE DT/ PAY DT/ : POST DT DISC DT CHECK# | | | | GROSS/ BALANCE | -DISTRIBUTION- |
|----------------|------------------------------|---|---|--|--------------------------------------|----------------------------------|----------------|
| 01-1152 | INSIGHT PUBLIC SECTOR . OPER | | | PO: 15174 -60~6624 | METER STATION SUP | 162.34 | 162.34 |
| | INV 1100307381 OPER | 3/29/13 4/28/13 3/29/13 | | RAM UPGRADE FOR FO: 15179 -60-6590 | INFORM RAM UPGRADE FOR I | 1,352.90 1,352.90 NFORM | |
| | ==== TOTALS: GROSS: | 3,752.24 PAYMENTS: | | 0.00 DISCS: | 0.00 ADJS: 0 | .00 BAL: 3 | ,752.24 ===== |
| 01-1904 | IT SAVVY LLC | | | | | | |
| | INV 627009 OPER | 3/18/13 3/18/13 3/31/13 | | 5 AND 8 PORT GIG PO: 15100 -60-6590 | BABIT SWITCH 5 AND 8 PORT GIGA | 190.20 190.20 BIT SWITCH | |
| 27777 | ==== TOTAL\$: GROSS: | 190.20 PAYMENTS: | | 0.00 DISCS: | 0.00 ADJS: 0 | .00 BAL: | 190.20 ===== |
| 01-1949 | JOHN J. MILLNER AND AS: | SOCI | | | | | |
| | INV 201304023923 OPER | 3/22/13 3/22/13 3/31/13 | | LOBBYIST SERVICE PO: 15207 -60-6280 | ES 1 OF 3 LOBBYIST SERVICES | 6,000.00 6,000.00 8 1 OF 3 | |
| | ==== TOTALS: GROSS: | 6,000.00 PAYMENTS: | | 0.00 DISCS: | 0.00 ADJS: 0 | .00 BAL: 6 | 5,000.00 ===== |
| 01-1196 | KARA COMPANY, INC. | | | | | | |
| | INV 289286 OPER | 2/24/13 3/26/13 3/19/13 | | VERIZON DATA LIN PO: 15158 -60-6514.02 | NE GPS VERIZON DATA LINE | 60.70 60.70 | |
| ======= | TOTALS: GROSS: | 60.70 PAYMENTS: | | 0.00 DISCS: | 0.00 ADJS: 0 | 0.00 BAL: | 60.70 ===== |
| 01-1948 | LOCAL 399 INTERNATION | UNIO | | | | | |
| | INV 20130208 OPER | 3/20/13 3/20/13 3/31/13 | | OSHA 10 HOUR TRA PO: 15184 -60-6132 | AINING FOR STAF OSHA 10 HOUR TRAI | 1,500.00 |) |
| = ===== | ==== TOTALS: GROSS: | 1,500.00 PAYMENTS: | | 0.00 DISCS; | 0.00 ADJS: 0 |).00 BAL: 1 | 1,500.00 ===== |
| 01-1775 | MCWILLIAMS ELECTRIC CO | MPAN | | | | | |
| | INV 72085 OPER | 2/28/13 2/28/13 3/31/13 | | INSTALLING GROUNDO: 15172 | ND RODS INSTALLING GROUND | 1,748.85 1,748.85 RODS | |
| | INV 72239 | 3/29/13 3/29/13 | N | ANNUAL BOND- DE | C 2012-DEC 2013 | 563.00 |) |

PAGE: 8

| VENDÓR | BANK | ITEM DT/ DUE DT/ PAY DT/ POST DT DISC DT CHECK# | | | | GROSS BALAN | CE |
|---------|----------------------------|--|------|--|---------------------------------|----------------------------------|----------------|
| | MCWILLIAMS ELECTRIC COOPER | | PO | 0: 15237 50-6633 | | 563. C 2012-DEC 2013 | 00 |
| | THE TOTALS: GROSS: | 2,311.85 PAYMENTS: | 0. | 00 DISCS: | 0.00 ADJS: | 0.00 BAL; | 2,311.85 |
| 01-1074 | MICRO CENTER | | | | | | |
| | INV 3062606 OPER | 3/26/13 4/25/13 3/31/13 | PC | PFICE SUPPLIES 0: 15197 50-6590 | OFFICE SUPPLIES | 8. 8. | |
| | ==== TOTALS: GROSS: | 8.99 PAYMENTS: | ٥. | 00 DISCS: | 0.00 ADJS: | 0.00 BAL: | 8.99 ===== |
| 01-1021 | NAPERVILLE, CITY OF | | | | | | |
| | INV 201304053929 OPER | 3/28/13 4/22/13 3/31/13 | PC | ETER STN ELEC: 0: 15220 50-6612.02 | | 144. 144. 63519-62606 | |
| | ==== TOTALS: GROSS: | 144.73 PAYMENTS: | 0. | .00 DISCS: | 0.00 ADJS: | 0.00 BAL: | 144.73 ===== |
| 01-1918 | NIŲ | | | | | | |
| | INV DCE009383 OPER | 3/07/13 3/07/13 3/12/13 | PC | 0: 15123 | JANCE COURSE OPER AND MAINTE | 2,750. 2,750. NANCE COURSE | 00 |
| ====== | ===== TOTALS: GROSS: | 2,750.00 PAYMENTS: | 0. | .00 DISCS: | 0.00 ADJS: | 0.00 BAL: | 2,750.00 ===== |
| 01-1889 | PALATINE OIL CO., INC | ·. | | | | | |
| | INV 654094 OPER | 3/19/13 3/19/13 3/31/13 | | ASOLINE D: 14321 60-6642 | GASOLINE | 2,544. 2,544. | |
| | ===== TOTALS: GROSS: | 2,544.16 PAYMENTS: | 0. | .00 DISCS: | 0.00 ADJS: | 0.00 BAL: | 2,544.16 ===== |
| 01-1321 | PERSPECTIVES, LTD. | | | | | | |
| | INV 75493 OPER | 4/01/13 4/01/13 4/02/13 | PC | MPLOYEE ASSIST: D: 15212 60-6191 | 2ND QUARTER | 273. 273. : 2ND QUARTER | |
| | ==== TOTALS: GROSS: | 273.00 PAYMENTS: | 0 | .00 DISCS: | 0.00 ADJS: | 0.00 BAL: | 273.00 ===== |
| 01-1114 | PITNEY BOWES | | | | | | |
| | INV 5795233~MR13 | 3/13/13 3/13/13 | N PC | OSTAGE METER RE | ENTAL | 525. | 00 |

ITEM DT/ DUE DT/ PAY DT/ 1099 ----- DESCRIPTION -----GROSS/ -DISTRIBUTION-VENDOR TYPE --- ID---BALANCE POST DT DISC DT CHECK# BANK ** CONTINUED ** 01-1114 PITNEY BOWES 525.00 3/31/13 PO: 15169 OPER 01 -60-6550 POSTAGE METER RENTAL 525.00 ========= TOTALS: GROSS: 525.00 PAYMENTS: 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 525.00 ====== 01-1664 PROGRAM ONE PROFESSIONAL B N WINDOW CLEANING: 3/19/13 454.28 3/21/13 3/21/13 INV 48517 454.28 454.28 3/31/13 PO: 15232 OPER WINDOW CLEANING: 3/19/13 01 -60-6290 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 454.28 ===== 454.28 PAYMENTS: ***====== TOTALS: GROSS: 01-1059 RED WING SHOE STORE INV 450000005847 N SAFETY SHOES: VILLEGAS/CARDENA 405.99 3/11/13 4/10/13 405.99 PO: 15046 OPER 3/31/13 SAFETY SHOES: VILLEGAS/CARDENA 405.99 01 -60-6626 3/19/13 4/18/13 350.00 N SAFETY SHOES: HUGHES/FOUSHI INV 450000005880 350.00 3/31/13 PO: 15067 OPER SAFETY SHOES: HUGHES/FOUSHI 350 00 01 -60-6626 N SAFETY SHOES: ARREDONDO 135.00 3/29/13 4/28/13 INV 450000005901 PO: 15142 3/31/13 135.00 OPER SAFETY SHOES: ARREDONDO 135.00 01 -60-6626 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 890.99 ====== 890.99 PAYMENTS: 01 1679 REED & ASSOCIATES LTD. 1,705.00 1,705.00 N TECHNICAL WRITING SERVICES 3/15/13 3/15/13 INV 2808 PQ: 14821 OPER 3/31/13 TECHNICAL WRITING SERVICES 01 -60-6280 1,705.00 1,705.00 ===== 1,705.00 PAYMENTS: 0.00 DISCS; 0.00 ADJS; 0.00 BAL; www.seeses TOTALS: GROSS: 01-1118 REGIONAL TRUCK EQUIPMENT C 1,734.00 N REPLACEMENT BUMPER ON TRUCK 45 3/28/13 4/07/13 INV 40074 PO: 14941 1,734.00 OPER 3/31/13 REPLACEMENT BUMPER ON TRUCK 45 1,734.00 01 -60-6641 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 1,734.00 ====== ======== TOTALS: GROSS: 1,734.00 PAYMENTS: 01-1940 RKA APPLIED SOLUTIONS, INC 4/03/13 4/03/13 N TEST KITS 445.35 INV 3261

| | ITEM DT/ DUE DT/ PAY DT/ POST DT DISC DT CHECK# | | | GROSS/ BALANCE | -DISTRIBUTION- |
|--|--|--|---------------------------------------|------------------------------|----------------|
| 01 1940 RKA APPLIED SOLUTIONS, OPER | | PO: 15236 01 -60~6624 | TEST KITS | 445.35 | 445.35 |
| INV 3266 OPER | 4/05/13 4/05/13 3/31/13 | N RETROFIT KIT PO: 15143 01 -60-6624 | RETROFIT KIT | 326.83 326.83 | 326.83 |
| Essesses TOTALS: GROSS: | 772.18 PAYMENTS: | 0.00 DISCS: | 0.00 ADJS: 0.00 | BAL: | 772.18 ====== |
| 01-1950 RORY GROUP, LLC. | | | | | |
| INV 1364 OPER | 3/22/13 3/22/13 3/31/13 | N CONSULTING FEE-1 PO: 15208 01 -60-6280 | MARCH 2013 CONSULTING FEE-MARCH 20 | 725.81 725.81 13 | |
| INV 1374 OPER | 4/01/13 4/01/13 4/01/13 | N CONSULTING FEE PO: 15226 01 -60-6280 | - APRIL 2013 CONSULTING FEE - APRIL | 1,250.00 1,250.00 2013 | |
| ======== TOTALS: GROSS: | 1,975.81 PAYMENTS: | 0.00 DISCS: | 0.00 ADJS: 0.00 | BAL: 1 | ,975.81 ===== |
| 01-1777 SCHNEIDER ELECTRIC BU | ILDIN | | | | |
| INV 488009 OPER | 3/15/13 3/15/13 3/15/13 | N SERVICE FOR DPP PO: 15249 01 -60-6560 | S HVAC SYSTEM SERVICE FOR DPPS HVAC S | 78.00 78.00 YSTEM | 78.00 |
| INV 489753 OPER | 3/27/13 3/27/13 3/27/13 | N SERVICE FOR DPP PO: 15249 01 -60-6560 | S HVAC SYSTEM SERVICE FOR DPPS HVAC S | 156.00 156.00 YSTEM | |
| TOTALS: GROSS: | 234.00 PAYMENTS: | 0,00 DISCS: | 0.00 ADJS: 0.00 | BAL: | 234.00 ====== |
| 01-1919 SCHWEITZER ENGINEERIN | G LAB | | | | |
| INV 36516-506097 OPER | 3/21/13 3/21/13 3/31/13 | N SEL RELAY - KEY PO: 15144 01 -60-6560 | CODE SEL RELAY - KEY CODE | 692.00 692.00 | 692.00 |
| ====================================== | 692.00 PAYMENTS: | 0.00 DISCS: | 0.00 ADJS: 0.00 | BAL: | 692.00 ====== |
| 01-1312 SECURITY IMAGING CORP | ORATI | | | | |
| INV 201304053934 OPER | 4/02/13 5/17/13 4/02/13 | N OFFICE SUPPLIES PO: 15196 01 -60-6521 | OFFICE SUPPLIES | 57.30 57.30 | |
| ############## TOTALS: GROSS: | 57.30 PAYMENTS: | 0.00 DISCS: | 0.00 ADJS: 0.00 | BAL: | 57.30 ====== |

| BANK | POST DT DISC DT CHECK# | 1099 DESCRIPTION GROSS/ ~DISTRIBUTIO BALANCE | N- |
|--|------------------------|---|----------|
| 01-1715 SIKICH | | | |
| INV 1204182 | 3/26/13 3/26/13 | Y ADD'L MEMORY FOR SERVER 3,977.00 | |
| OPER . | 3/31/13 | PO: 15119 3,977.00 01 -60-7703.01 ADD'L MEMORY FOR SERVER 3,977.00 | 1 |
| | | 01 -60-7703.01 ADD D NEMORI FOR SERVER 5,577.000 | |
| ======== TOTALS: GROSS: | 3,977.00 PAYMENTS: | 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 3,977.00 ==== | == |
| 01-1043 SOOPER LUBE | | | |
| INV 223620 | 3/11/13 3/11/13 | N VEHICLE MAINT: M186507 41.45 | |
| OPER | 3/31/13 | PO: 15176 41.45 01 -60-6641 VEHICLE MAINT: M186507 41.45 | |
| | | 01 -00-0041 VEHICUM HAIMI. HIGOSOV | • |
| INV 224043 | 3/20/13 3/20/13 | | |
| OPER | 3/31/13 | PO: 15225 58.44 01 -60-6641 VEHICLE MAINT: M153835 58.44 | 1 |
| | | 01 -60-6641 VEHICEE MAINI: MI53655 | : |
| GROSS: | 99.89 PAYMENTS: | 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 99.89 ==== | :== |
| 01-1126 TRANSCAT | | | |
| INV 736955 | 3/27/13 4/26/13 | N CALIBRATION OF EQUIPMENT 520.46 | |
| OPER | 3/31/13 | PO: 14894-15 520.46 | - |
| | | 01 -60-6624 CALIBRATION OF EQUIPMENT 520.46 | , |
| ====== TOTALS: GROSS: | 520.46 PAYMENTS: | 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 520.46 ==== | :== |
| 01-1220 MICHAEL WEED | | | |
| INV 201304053933 | | N WEED ~ 2013-ILAWWA CONFERENCE 452.49 | |
| OPER | 3/31/13 | PO: 15229 452.49 01 -60-6133.01 WEED - 2013-ILAWWA CONFERENCE 452.49 |) |
| ====================================== | 452.49 PAYMENTS: | 0.00 DISCS: 0.00 ADJS: 0.00 BAL: 452.49 **** | 1 T F |

TOTALS

| | GROSS | PAYMENTS | BALANCE |
|----------------|--------------|----------|--------------|
| PAID ITEMS | 0.00 | 0.00 | 0.00 |
| PARTIALLY PAID | 0.00 | 0.00 | 0.00 |
| UNPAID ITEMS | 6,143,250.01 | 0.00 | 6,143,250.01 |
| ** TOTALS ** | 6,143,250.01 | 0.00 | 6,143,250.01 |

PAGE: 13 04-09-2013 07:21 AM

A C C O U N T S P A Y A B L E
O P E N I T E M R E P O R T
D E T A I L

** PRE-PAID INVOICES **

PREPAID TOTALS

| | GROSS | PAYMENT\$ | BALANCE |
|----------------|-------|-----------|---------|
| PAID ITEMS | 0.00 | 0.00 | 0.00 |
| PARTIALLY PAID | 0.00 | 0.00 | 0.00 |
| UNPAID ITEMS | 0.00 | 0.00 | 0.00 |
| ** TOTALS ** | 0.00 | 0.00 | 0.00 |

REPORT TOTALS

| | GROSS | PAYMENTS | BALANCE |
|----------------|--------------|----------|--------------|
| PAID ITEMS | 0.00 | 0.00 | 0.00 |
| PARTIALLY PAID | 0.00 | 0.00 | 0.00 |
| UNPAID ITEMS | 6,143,250.01 | 0.00 | 6,143,250.01 |
| VOIDED ITEMS | 0.00 | 0.00 | 0.00 |
| ** TOTALS ** | 6,143,250.01 | 0.00 | 6,143,250.01 |

UNPAID RECAP

NUMBER OF HELD INVOICES 0

UNPAID INVOICE TOTALS 6,144,050.60

UNPAID DEBIT MEMO TOTALS 0.00

UNAPPLIED CREDIT MEMO TOTALS 800.59-

** UNPAID TOTALS ** 6,143,250.01

G/L EXPENSE DISTRIBUTION

| ACCOUNT NUMBER | ACCOUNT NAME | AMOUNT |
|----------------|-------------------------------|--------------|
| 01 1550 | OTHER PREPAID EXPENSES | 54,192.00 |
| 01 60-6111 | ADMIN SALARIES | 1,250.00 |
| 01 60-6132 | TRAINING | 4,250.00 |
| 01 60-6133.01 | CONFERENCES | 452.49 |
| 01 60-6191 | OTHER PERSONNEL COSTS | 273.00 |
| 01 60-6210 | WATER CONSERVATION PROGRAM | 564.92 |
| 01 60-6251 | LEGAL SERVICES- GENERAL | 5,220.00 |
| 01 60-6280 | CONSULTING SERVICES | 9,680.81 |
| 01 60-6290 | CONTRACTUAL SERVICES | 5,571.95 |
| 01 60-6514.01 | TELEPHONE | 515.84 |
| 01 60-6514.02 | CELL PHONE & CORR. TELEMETRY | 195.70 |
| 01 60-6521 | OFFICE SUPPLIES | 57.30 |
| 01 60-6540 | PROFESSIONAL DUES | 30.00 |
| 01 60-6550 | REPAIRS & MAINT- OFFICE EQUI | 525.00 |
| 01 60-6560 | REPAIRS & MAINT- BLDGS & GRN | 3,849.03 |
| 01 60-6590 | COMPUTER/SOFTWARE MAINTENANCE | 3,789.09 |
| 01 60-6611.01 | WATER BILLING | 6,010,453.68 |
| 01 60-6612.02 | METER STATION, ROV, TANK SITE | 298.61 |

G/L EXPENSE DISTRIBUTION

| ACC | OUNT NUMBER | ACCOUNT NAME | TRUOMA |
|-----|-------------|-------------------------------|--------------|
| 01 | 60-6623 | METER TESTING & REPAIRS | 7,381.26 |
| 01 | 60-6624 | SCADA / INSTRUMENTATION | 17,305.98 |
| 01 | 60-6626 | UNIFORMS | 890.99 |
| 01 | 60-6627 | SAFETY | 1,848.51 |
| 01 | 60-6633 | REMOTE FACILITIES MAINTENANCE | 5,860.17 |
| 01 | 60-6641 | REPAIRS & MAINT- VEHICLES | 2,272.52 |
| Q1 | 60-6642 | FUEL- VEHICLES | 2,544.16 |
| 01 | 60-7703.01 | LAN UPGRADE - CONSTR | 3,977.00 |
| | | ** FUND TOTAL ** | 6,143,250.01 |
| | | | |
| | | ** TOTAL ** | 6,143,250.03 |

PAGE: 16

A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T D E T A I L

DEPARTMENT TOTALS

| DEPARTMENT | DEPARTMENT NAME | AMOUNT |
|-------------|--|---|
| 01 01 60 | NON-DEPARTMENTAL ADMINISTRATION ** FUND TOTAL ** | 54,192.00 6,089,058.01 6,143,250.01 |
| | ** TOTAL ** | 6,143,250.01 |

0 ERRORS

0 WARNINGS

PAGE: 17

SELECTION CRITERIA

VENDOR SET: 01 DUPAGE WATER COMMISSION

VENDOR: THRU ZZZZZZ VENDOR CLASS: ALL

VENDOR CLASS: ALL
BANK CODES: All
1099 BOX: All
COMMENT CODES: All
HOLD STATUS: Both

AP BALANCE AS OF: 0/00/0000

ADVANCED SELECTION: YES

ITEM SELECTION: UNPAID ITEMS

FUNDS: All

ACCOUNT RANGE: THRU ZZZZZZZZZZZZZZZZZZ

ITEM AMOUNT: 9,999,999.00CR THRU 9,999,999.00

PRINT OPTIONS:

SEQUENCE: VENDOR SORT KEY

REPORT TYPE: DETAIL
SORT TRANSACTIONS BY DATE: NO
G/L ACCOUNTS/PROJECTS: YES
ONE VENDOR PER PAGE: NO
ONE DEPARTMENT PER PAGE: NO
PRINT STUB COMMENTS: NO
PRINT COMMENT CODES: None

PRINT W/ PO ONLY: NO

DATE SELECTION:

PAYMENT DATE: 0/00/0000 THRU 99/99/9999
ITEM DATE: 0/00/0000 THRU 99/99/9999

POSTING DATE: 3/06/2013 THRU 4/08/2013



DuPage Water Commission MEMORANDUM

TO:

Chairman Zay and Commissioners

FROM:

John F. Spatz

General Manager

DATE:

April 11, 2013

SUBJECT: March Services Invoice

I reviewed the Ice Miller LLP March 2013 invoice for services rendered and recommend it for approval. This invoice should be placed on the April 18, 2013, Commission meeting accounts payable.

March 12, 2013 Ice Miller

| CATEGORY | FEES | MAJOR ACTIVITIES |
|--|--------------------------|----------------------------------|
| Arbitrage Rebate Opinion Letter for the Water Revenue Refunding Bonds, Series 2013 | | Review and prepare legal opinion |
| Flat Rate | \$1,500.00 \$1,500.00 | |

Administration\Lists\lceMiller Legal Bill.xls



DuPage Water Commission MEMORANDUM

TO:

Chairman Zay and Commissioners

FROM:

John F. Spatz

General Manager

DATE:

April 11, 2013

SUBJECT: March Services Invoice

I reviewed the Gorski & Good, LLP March 2013 invoice for services rendered during the period February 28, 2013 - March 26, 2013, and recommend it for approval. This invoice should be placed on the April 18, 2013, Commission meeting accounts payable.

March 2013 Gorski & Good

| CATEGORY | FEES | HOURS BILLED | AVERAGE HOURLY RATE | ATTORNEYS & PARALEGALS EMPLOYED | MAJOR ACTIVITIES |
|------------------|--------------------------|-----------------|---------------------------|---|---|
| General Misc. | \$5,220.00 \$5,220.00 | 26.10 | \$200.00 | Gorski (20.1 @ \$200/hr.); Good (5.0 @ \$200/hr.) Jones (1.0 @ \$200/hr.) | various (review of board packet material, agreements, contracts, and attend commission meeting) |

Administration\Lists\G&G Legal Bill.xls