

DuPage Water Commission 2013 Water Management Workshop Series

Workshop 4: Water Rates and Revenues

August 28, 2013, 8:30am-Noon

DuPage Water Commission

Course ID 7256



**Resources**

Conservation@Work, *The Conservation Foundation*

<http://www.theconservationfoundation.org/what-we-do/conservationhome/conservationwork.html>

2002 EPA Clean Water and Drinking Water Infrastructure Gap Analysis, *EPA*

<http://www.epa.gov/safewater/gapreport.pdf>

American Society for Civil Engineers Report Card published in 2005, *ASCE*

<http://www.asce.org/reportcard/2005/page.cfm?id=203>

Guide to PPPs in the U.S., *Water Partnership Council*

<http://www.waterpartnership.org/publications/index.html>

April 2008 report on Water/Wastewater PPPs in the U.S. from the EPA, *EPA*

[http://www.epa.gov/efinpage/publications/PPP\\_4-08\\_Final.pdf](http://www.epa.gov/efinpage/publications/PPP_4-08_Final.pdf)

A presentation regarding when to do water PPPs, *CH2MHill*

<http://www.epa.gov/watersense/>

American Water White Paper on Water PPPs

<http://files.shareholder.com/downloads/AMERPR/407078680x0x188153/38598562-1200-4545-A08E-63C9B6D5EE85/Challenges%20In%20The%20Water%20Industry%20PPP041608.pdf>

Water & Wastewater Case Studies

NCPPP <http://www.ncppp.org/cases/index.shtml>

WPC <http://www.waterpartnership.org/studies/index.html>

SRF Information & IUPs, *EPA*

<http://www.epa.state.il.us/water/financial-assistance/state-revolving-fund.html>

CWI Information, *EPA*

<http://www.epa.state.il.us/water/financial-assistance/clean-water-initiative/index.html>

Full-Cost Water Pricing Guidebook for Sustainable Community Water Systems, *CMAP*

<http://www.cmap.illinois.gov/documents/20583/1294521/Full-Cost+Water+Pricing+Guidebook/dc040a39-4048-4716-a9bd-dd71de50daf8>

Infrastructure Sustainability, *USEPA*

<http://water.epa.gov/infrastructure/sustain/index.cfm>

Water Is Life, and Infrastructure Makes it Happen with Complimentary CD with outreach materials, *WEF*

[www.wef.org/wil.aspx](http://www.wef.org/wil.aspx)

Liquid Assets Documentary and Community Toolkit Outreach Guide, *ASCE*  
[www.liquidassets.psu.edu](http://www.liquidassets.psu.edu)

Only Tap Water Delivers, *AWWA*  
[www.awwa.org](http://www.awwa.org)

*AMERESCO*  
[www.ameresco.com](http://www.ameresco.com)

*H2oscore*  
[www.h2oscore.com](http://www.h2oscore.com)

Assessing Water System Revenue Risk: Considerations for Market Analysts, *Ceres*  
<http://www.ceres.org/resources/reports/assessing-water-system-revenue-risk-considerations-for-market-analysts/view>